School Vaccination Requirements: 
Historical, Social, and Legal Perspectives

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A State of the Art Assessment of Law and Policy

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TABLE OF CONTENTS

I. Introduction

II. Historical, Legal, and Social Issues Concerning Vaccination Requirements for School Attendance
   A. The Origins of Vaccination
      1. Variolation: The Forerunner of Vaccination
      2. The Advent of Vaccination
   B. The Rise of Public Vaccination
   C. Anti-Vaccination Sentiment

III. Legislative and Judicial Responses to Vaccination Policies
   A. School Vaccination Law and Policy in Early America
   B. Constitutionality of Compulsory Vaccination
      1. Police Powers and Their Limits: Jacobson v. Massachusetts
      2. Public Health and Religion: Challenges Under The First Amendment
      3. Other Constitutional Arguments

Table 1 - Selected Federal and State Court Decisions Regarding Vaccination Law and Policy

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C. Modern State School Vaccination Laws

Table 2 - State Statutory Laws Concerning School Vaccination

IV. The Contemporary Debate Concerning School Vaccination Requirements

A. Public Health Benefits of School Vaccination Requirements

B. Modern Arguments Against School Vaccination Requirements

V. Conclusion
I. Introduction

Vaccination, or the administration of a vaccine or toxoid used to prevent or ameliorate infectious disease, has had a rich, interesting, and controversial history in the United States and abroad. Although basic principles underlying vaccination date back to the second century, A.D., vaccination as a modern public health practice emanated from the work of (among others) Dr. Edward Jenner who developed a vaccine in the late eighteenth century for the dreaded smallpox disease. Since this and other immunological discoveries, vaccination has been an important component of public health practice. The Centers for Disease Control and Prevention (CDC) lists vaccination practices among the top ten public health achievements of the twentieth century. Vaccination programs are among the most cost-effective and widely used public health interventions and have helped to control the spread of epidemic diseases, including smallpox, measles, mumps, rubella, diphtheria, and polio.

As a core component of public health practice in the United States, vaccination programs are supported by state legal requirements and federal funding and oversight. Each state has school vaccination laws which require children of appropriate age to be vaccinated for several

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4 As to the use of vaccination as a treatment, see Donald S. Burke, Vaccine Therapy for HIV: A Historical Review of the Treatment of Infectious Diseases by Active Specific Immunization with Microbe-derived Antigens, 11 VACCINE 883 (1993).


communicable diseases. Subject to exceptions, including individual medical, religious, and philosophical objections, modern state school vaccination laws mandate that children be vaccinated prior to being allowed to attend public or private schools. Failure to vaccinate children can result in children being denied from attending school, civil fines and criminal penalties (although rarely employed) against their parents or guardians, and other measures (e.g., the closure of a school).

State school vaccination requirements are widely thought to serve important public health purposes. Incidents of communicable disease (for which there are vaccines) among children have significantly declined since the introduction and regular enforcement of school vaccination laws. However, since Dr. Jenner’s discovery, vaccination has provoked popular resistance. Historical and modern examples of the real, perceived, and potential harms of vaccination, governmental abuses underlying its widespread practice, and strongly-held religious beliefs have

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7 See infra Table 2.

8 See, e.g., 39 AM. JUR. 2D Health § 68 (1998).


11 See, e.g., Go To Jail To Test Vaccination Law, N.Y TIMES, May 13, 1924, at 1 (reporting that prominent New York city parents chose imprisonment over vaccinating their children under school vaccination law); Lose Vaccination Appeal, N.Y. TIMES, Nov. 11, 1922, at 6 (reporting that several fathers were civilly fined and jailed for failing to vaccinate their children as a condition of school attendance).

12 See infra Part IV.A.
led to fervent objections. School vaccination laws, in particular, have been strenuously challenged by parents and other “antivaccinationists” (referring generally to those who oppose population-based vaccination requirements) on legal, ethical, social, and epidemiological grounds. Some opponents express valid scientific objections about effectiveness or need for mass vaccinations, some fear harmful effects arising from the introduction of foreign particles into the human body, and others worry that vaccination actually transmits, rather than prevents, disease, or weakens the immune system. Vaccination programs have been legally challenged as (1) inconsistent with federal constitutional principles of individual liberty and due process;¹³ (2) an unwarranted governmental interference with individual autonomy; and (3) an infringement of personal religious beliefs under First Amendment principles.

These historic and modern legal, political, philosophical, and social struggles surrounding vaccination are vividly reflected in legislative and judicial debates on the powers, and limits, of government to compel school vaccination policies. They are also manifested in the organized efforts of private groups to influence modern vaccination requirements. At the crux of public debate are core concerns about the tradeoffs between the public health benefits and the infringements on individual and parental freedoms arising from the systematic vaccination of millions of school age children in the United States. Public health authorities argue that school vaccination requirements have led to a drastic decrease in the incidence of once common childhood diseases. These decreases have significantly improved the morbidity and mortality rates in the general population. Without disputing these public health benefits,

Antivaccinationists view the consequences of mass vaccination on an individualistic basis. They contest school vaccination programs because they resent what they view as paternalistic, compelled medications. In reality, government does not force any person to be vaccinated, but rather provides strong incentives (i.e., school attendance) to seek compliance.

Antivaccinationists allege that actual harms to children from vaccinations occur for which government vaccination requirements are at fault. Parents and others tend to perceive the risks to each individual child from vaccination as greater than the collective risks to the population of failing to vaccinate. For these persons, the tradeoff to a mass vaccination program is to allow parents to exempt their children from vaccination requirements for proven medical, religious, philosophical, or other reasons. This trade-off on a population-wide basis may be unacceptable to public health authorities because it can destroy the collective immunity of a population, thus leading to outbreaks of diseases among vaccinated and unvaccinated children.

In this Assessment report, we explain the historical and modern debates through an examination of the historical and contemporary aspects of immunization requirements as a condition of school attendance. Part II provides a brief history of vaccination as a medical and public health practice, using smallpox disease as the primary case study, and subsequently addresses corresponding societal and individual objections to the proliferation of vaccination programs. We discuss the chronology and social milieu leading to these policies through an historical description of legal and social factors underlying school vaccination laws and requirements. Part III reviews the subsequent legislative and judicial reactions to these policies. Did state and local lawmakers second guess the need for school vaccination laws, and, if so, for what reasons? How did courts construe these laws? Our judicial examination includes a review
of the various legal and constitutional objections to school vaccination policies, including those based on religious beliefs under the First Amendment, equal protection theories, and due process concerns.

The historical and modern legal and social contexts supports a contemporary discussion of views about school vaccination requirements in Part IV. We examine the modern debate through a scholarly discussion of available evidence of the public health effectiveness of school vaccination programs. We compare (1) childhood immunization rates and (2) rates of vaccine-preventable childhood diseases before and after the introduction of school vaccination requirements. Without devaluing the importance of the health and safety of each individual, these data suggest that school vaccination requirements have succeeded in increasing vaccination rates and reducing the incidence of childhood disease. Finally, we discuss modern antivaccination arguments. Like arguments from the past, modern antivaccination sentiment is fueled by general distrust of governmental programs, a rugged sense of individualism, and concerns about the efficacy and safety of vaccines. Although these latter views are often grounded in myths about the correlation of vaccine requirements with increases in childhood diseases (like autism) or other dangers, some vaccines can harm a statistically small number of children and perpetuate fears. In these cases, the public health objective of controlling communicable disease spread in the population is weighed against potential harms to children. Especially for diseases like smallpox that no longer infect the population, the potential to use any vaccine that could harm any individual is deemed an unacceptable risk (unless smallpox was reintroduced into the general population through bioterrorism or other means). A brief conclusion follows.
II. Historical, Legal, and Social Issues Concerning Vaccination Requirements for School Attendance

A. The Origins of Vaccination

1. Variolation: The Forerunner of Vaccination

The history of vaccination is inextricably linked to the history of communicable diseases, most notably smallpox. Smallpox, or variola, has been a scourge of some of our earliest civilizations. Smallpox scars can be found upon the faces of mummified Egyptian pharos. It is the first epidemic disease, however, to be prevented through mass vaccination and later totally eradicated among the general population due to a prolonged and expensive public health campaign.

To understand the history of smallpox vaccination, one must understand a preceding practice known as variolation. According to the World Health Organization, “variolation” refers to the transfer of actual smallpox virus directly from an actively infected patient to a non-immune person. Variolation entails significant risks for the non-immune person of actually contracting and spreading smallpox disease. In contrast, “vaccination” is the process of transferring a similar agent (in this case, cowpox virus) to a non-exposed individual, thus conferring immunity

14 Laura Gregario, The Smallpox Legacy: A History of Pediatric Immunizations, PHAROS 7 (Fall 1996), (“The mummified head of Ramses V, who died in 1157 B.C., shows a pustular rash likely due to smallpox,” as described in 1979 by Donald R. Hopkins of the Centers for Disease Control and Prevention. This may be the first documented case of the disease).

15 Id. at 7-13.

16 Id. at 7-8.
to the disease.\textsuperscript{17} A vaccine is a suspension of attenuated or killed micro-organisms (bacteria, viruses, or rickettsias) or derivative antigenic (e.g., proteins or peptides).\textsuperscript{18}

While the exact inception of variolation is unknown, it is believed to have originated in Central Asia in the early part of the second century. Ancient physicians realized that immunity to smallpox was conferred following a first infection. The Chinese practiced variolation by “planting the flowers” of the scabs of smallpox on uninfected children so as to produce a milder form of the disease. A Buddhist nun has been credited with saving the last surviving son of the Chinese premier, Wang Tan, by blowing the scabs of pustules from a mild case of smallpox into the child’s right nostril.\textsuperscript{19} A 1742 Chinese medical text, \textit{The Golden Mirror of Medicine}, lists three forms of variolation to protect against smallpox infection: (1) plugging the nose with powdered scabs laid on cotton wool; (2) blowing powdered scabs into the nose; and (3) placing the undergarments of an infected child onto a healthy child.\textsuperscript{20}

The process of taking a medicine or elixir to vaccinate against illness dates back to the seventh century when Indian Buddhists drank snake venom to induce toxoid-induced immunity

\textsuperscript{17} \textit{Id.} at 8.

\textsuperscript{18} \textsc{Dorland’s Illustrated Medical Dictionary} 1787 (1994). The terms “vaccination” and “immunization” are often used interchangeably. Immunization is the more inclusive term denoting the process of inducing or providing immunity artificially by administering an immunobiologic. Immunization can be passive or active. \textit{Passive immunization} involves the administration of antibodies produced by an immune animal or human conferring short-term protection against infection. In \textit{active immunization} (vaccination), the vaccine induces the host’s own immune system to provide protection against the pathogen. W. Michael McDonnell & Frederick K. Askari, \textit{Immunization: Primer on Allergic and Immunologic Diseases}, 278 JAMA 2000 (1997).

\textsuperscript{19} Gregario, \textit{supra} note 14, at 8.

\textsuperscript{20} Susan L. Plotkin & Stanley A. Plotkin, \textit{A Short History of Vaccination}, \textit{in Vaccines} 2 (Stanley A. Plotkin & Walter A. Orenstein, eds., 3\textsuperscript{rd} ed. 1999).
to snake bites. The earliest record of “vaccination” with smallpox was noted by the Hindu physician, Dhanwantari, in the seventh century. His writings reveal a process in which he took fluid from the udder of a cow, incised the arm of a human subject, mixed the fluid and blood, and then observed the onset of smallpox fever.\textsuperscript{21} It is unclear whether subjects survived these ordeals. Despite the potential of these discoveries, Dhanwantari’s work appears to have been an isolated endeavor which was not often repeated in Asia at the time.

2. The Advent of Vaccination

The epidemic spread of smallpox to Europe during the 1400’s\textsuperscript{22} was associated with rapid urbanization as people crowded into cities. Cemeteries filled with victims during multiple, recurring epidemics. Pock-marked survivors walked the streets. Though known and used in Europe, variolation was not well-received. European governments sought to prohibit early forms of variolation in response to public fears arising from exceptional cases where individuals contracted smallpox from the process itself. As variolation lost popularity and trust among the public, scientists searched for more effective solutions to the stop the spread of the disease.

Individuals in Colonial America also used variolation to deal with the blight of smallpox. Dr. Zabdiel Boylston of Boston may have performed the first inoculation on American shores in 1721.\textsuperscript{23} Ten years later, Dr. John Kearsley, Sr. of Philadelphia submitted himself and his medical students to vaccination. The doctor commented the he was “the first that us’d Inoculation in this

\begin{itemize}
  \item \textsuperscript{21} \textit{Id.}
  \item \textsuperscript{22} Gregario, \textit{supra} note 14, at 8.
  \item \textsuperscript{23} See “Important dates in colonial science and medicine.” available at http://www.aolsvc.worldbook.aol.com/wbol/wbAuth/na/ta/co/tal124100i.htm.
\end{itemize}
Place.” 24 The renowned Dr. Benjamin Rush used the cutting-edge Suttonian method for inoculation. 25 This method used the clear serum from a developing lesion before it was filled with puss rather than the pustular material from another patient. This and other variolation methods were scientifically unproven and dangerous to individuals.

Not until Dr. Edward Jenner, a physician who is often labeled the “Father of Vaccination,” attempted to control smallpox infection using systematic, deliberate inoculation based on scientific principles did vaccination develop. Jenner had firsthand knowledge of the limitations of variolation. As a young man at a privileged boarding school (Wotton-under-Edge Grammar School) in the 1750's, Jenner had been rigorously prepared for smallpox variolation by fasting, taking medicines, and being detained with others suffering from various states of disease. Variolation was preceded by intermediate bleedings, purgings, and starvation in order to purify the blood for inoculation. It was often conducted on individuals who were already afflicted with other illnesses, such as tuberculosis, syphilis, and hepatitis. Not surprisingly, Jenner witnessed many fall ill to various maladies resulting from smallpox variolation.

After years of scientific education, study, and observation, Dr. Jenner adapted a method that used the pustules from cowpox, an animal disease which few people contracted, to prevent smallpox in the late 1700's. His discovery was aided by the rural lore of the English countryside. Farmers and dairy breeders had noticed that milkmaids infected with the cowpox virus, variolae vaccinae, rarely fell victim to epidemic smallpox outbreaks. The cowpox virus infected the

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25. Id. at 77.
udders of cows. Its transmission to humans was manifested as vesicular lesions on the hands of those who milked cows.\(^{26}\) A 1765 paper entitled “Cowpox and its ability to prevent smallpox” presented at the Medical Society of London concluded that the natural history of cowpox was similar to smallpox in that cowpox was only contracted a single time by an individual. Furthermore, those who had cowpox when inoculated with smallpox manifested an allergic type reaction but did not develop a vesicular rash.\(^{27}\) In 1774, a farmer, Scott Jesty, inoculated his wife and sons using a stocking needle with material taken from an infected cow. When Jesty’s wife had an adverse reaction, however, he was publicly rebuked.\(^{28}\)

Despite Jesty’s failure, Dr. Jenner took material from the cowpox sore on the hand of a milkmaid, Sarah Nelmes, and placed it under the skin of an eight year old boy, James Phipps, in May, 1796. Like Jesty’s wife, the boy developed a fever and aches on the seventh day after inoculation. Seven weeks later, Jenner inoculated the boy with matter taken from a pustle of a person afflicted with smallpox. When the boy failed to contract smallpox, Jenner declared his experiment a success. Jenner submitted his findings in a paper to the Royal Society, the oldest and most prestigious scientific society in Britain (which promptly refused the manuscript),\(^{29}\) and later in a comprehensive text in 1798.\(^{30}\) His cowpox inoculation was later called a “vaccine,”


\(^{27}\) Id. at 250.

\(^{28}\) Id.

\(^{29}\) See 6 THE NEW ENCYCLOPEDIA BRITANNICA 530 (1987).

\(^{30}\) EDWARD JENNER, AN INQUIRY INTO THE CAUSES AND EFFECTS OF VARIOLAE VACCINAE, A DISEASE, DISCOVERED IN THE WESTERN COUNTIES OF ENGLAND, PARTICULARLY GLOUCESTERSHIRE AND KNOWN BY THE NAME OF COW POX (1798).
derived from the Latin *vaccinus* pertaining to cows. Louis Pasteur, in honor of Jenner’s work, later extended the meaning of vaccine to include all prophylactic inoculations.\(^3\)

For his efforts, Jenner is credited with creating the science of immunology and, more importantly, with transforming smallpox from an uncontrollable epidemic into a manageable, avoidable disease that was effectively eradicated from the general worldwide population in 1977.\(^3\) Pasteur and other notable figures would go on to improve the science of immunology and discover additional vaccines for many additional diseases, including cholera, rabies, typhoid, yellow fever, plague, measles, certain forms of influenzae, varicella, and polio.\(^3\) Additional work on an elusive HIV/AIDS vaccine continues,\(^3\) as does development of genetically-produced vaccines.\(^3\)

**B. The Rise of Public Vaccination**

Dr. Jenner’s discovery of the smallpox vaccine did not instantly result in government-led immunization efforts in Europe. For some time, public distrust and a general lack of governmental action stood in the way of compulsory vaccination laws. The smallpox vaccine was not always available in ready quantities or suitable quality,\(^3\) and was generally dangerous to
transport. Improperly performed vaccinations led to highly-publicized complications. During this time, vaccination was largely reserved for the benefit of privileged classes. However, by the early 1800's several European countries had begun compulsory vaccination programs. In 1803, 17,000 vaccinations were performed in Germany of which almost half were tested by subsequent variolation. Napoleon in 1805 ordered the mass vaccination of military troops who had not previously had smallpox. Compulsory vaccination was instituted in Bavaria in 1807, Denmark in 1810, Russia in 1812, and Sweden in 1816. In 1818, the King of Wittenberg issued the following decree (evincing one of the earliest school vaccination requirements):

Every child must be vaccinated before it has completed its third year, under a penalty annually levied on its parents so long as the omission continues; and if the operation fails it must be repeated . . . . *No person to be received into any school, college or charitable institution; be bound apprentice to any trade; or hold any public office who has not been vaccinated. When smallpox appears, all those liable to take it must be vaccinated without delay. . . .*

British Parliament enacted a series of legislative acts requiring and regulating vaccinations in the mid-1800's. On July 23, 1840, an act was passed to provide free medical


39 *Id.; see also* Hays, *supra* note 36, at 279.

40 Dixon, *supra* note 26, at 278.

41 *Id.*
vaccination in England and Wales through government contracting with registered medical practitioners. In 1853, Parliament passed “An act to extend and make compulsory the practice of vaccination” which required parents to vaccinate their infant children, not otherwise “unfit for vaccination,” and file a certificate with the Registrar of births and deaths.42

These and other vaccination requirements significantly contributed to lowered rates of smallpox mortality in Europe. A public health report by Dr. John Simon, commissioned by the Queen of England and published in 1857, concluded that in the several decades following the adoption of vaccination policies in many European countries, mortality rates due to smallpox declined over 88%.43

In the United States, the vaccination movement centered on Dr. Benjamin Waterhouse of Harvard University.44 Dr. Waterhouse engaged his own vaccination experiments in the United States with knowledge of Dr. Jenner’s findings, he advocated strongly and passionately for the widespread use of vaccination to exterminate smallpox. In a journal editorial in 1816, Waterhouse wrote with a futuristic vision:

When we reflect on the immense destruction of our species by this single disease, smallpox, . . . we are struck with . . . horror at the retrospect and are led to mourn over the wide extended scene which it exhibits of human misery. But happily for us, and for mankind, this general mortality and misery will be felt and seen no

42 Id.

43 Lewis A. Sayre, Letter to the Hon. Geo. Opdyke, Mayor of the City of New York, President of the Board of Commissioners of Health, Feb. 27, 1862, at 5.

more. A new era is begun in the medical history of man; and the most destructive of diseases is about to be struck out of the list of human evils. . . .

Waterhouse’s dedication to vaccination was so great, that in 1800, he vaccinated four of his children as well as some of his servants. Waterhouse’s influence extended to the first presidents of the republic, including Thomas Jefferson. Often called “the greatest patron of vaccination in America,” Jefferson inoculated several hundred members of his family and friends in 1801 and commended Dr. Waterhouse highly for his work. President Jefferson directed vaccination programs in the Southern states and is further credited with developing a safer method to transport vaccines and maintain their potency by keeping the vaccines cool. Despite Jefferson’s efforts in America, as in England during this time, vaccination was generally reserved for the upper classes who were able to afford the procedure. Poorer citizens, lacking resources and information, either could not access the smallpox vaccine or did not sufficiently trust its safety.

As with any innovation, some abuses concerning vaccination arose. Some individuals sold fabric pieces of shirts of those who supposedly had cowpox to unwary people. Customers were misinformed that exposure to the fabric would vaccinate them against smallpox. In

45 Benjamin Waterhouse, A Plea for Vaccination, COLUMBIAN CENTINAL, April 6, 1816.


47 See, e.g., ROBERT H. HALSEY, HOW THE PRESIDENT, THOMAS JEFFERSON, AND DOCTOR BENJAMIN WATERHOUSE ESTABLISHED VACCINATION AS A PUBLIC HEALTH PROCEDURE (1936).

48 Id.

Villagehead, near Boston, a sailor claiming to be infected with cowpox sold his shirt fragments. In fact, the sailor had smallpox and created a smallpox outbreak that resulted in 58 fatalities.50

Waterhouse tried to hold a monopoly on the vaccine, selling it to his fellow doctors for upwards of $700.51 Yet, he quickly realized that he could not hold a monopoly on such a watershed discovery, and helped make the vaccine publically available. Although Waterhouse and Jefferson’s attempts to persuade individual physicians to promote the smallpox vaccinations were initially unsuccessful, state and local government leaders began to act. The Maryland Assembly attempted to raise a $30,000 lottery to fund a state vaccination agency, although its effort garnered only $12,797.20.52 During an 1802 outbreak of smallpox in New Orleans, Governor Clairborne, who originally opposed vaccination, enacted a compulsory vaccination law. That same year, Dr. James Smith of Baltimore, Maryland established a vaccine institution at his residence to provide free vaccinations to the poor.53

Smith furthered the cause of vaccination when he lobbied the United States Congress to give him the charge of maintaining the entire nation’s vaccine supply.54 Smith was given this appointment in 1813 when Congress enacted a bill “[t]o Encourage Vaccination” which empowered President James Madison “to appoint an agent to preserve the genuine vaccine matter

50 Bazin, supra note 46, at 98.

51. Id. at 99.

52 J. Whitfield Bell, Jr. The Colonial Physician & And Other Essays 134 (1975).

53. Id. at 133.

54. Id. at 135.
and to furnish the same to any citizen of the United States. . . .”  

55 The law assured the free delivery of vaccine through the United States Postal Service. Lacking coordinated state and local health systems and efficient means of transportation, however, the law had relatively little impact. A mailing accident involving the delivery of smallpox variolous material to a physician in North Carolina led to a smallpox outbreak and caused Congress to repeal the law in 1822.

C. Anti-Vaccination Sentiment

Vaccinations are widely viewed as among the most cost-effective and widely used public health interventions. Yet, since Dr. Jenner’s time, vaccination has provoked popular and vocal resistance. Although vaccination was generally accepted by the population of colonial America, minority opposition arose in many quarters. Some opponents expressed valid scientific objections about effectiveness; some worried that vaccination transmitted other diseases (like syphilis) or caused harmful effects; and others objected on grounds of religious or philosophical principles. Compulsory vaccination was viewed by some as an unwarranted governmental interference with human autonomy and liberty. This latter view is attributable in part to overly

55 H.B. 43, 12th Cong. (Jan. 15, 1811).

56 Centers for Disease Control and Prevention, supra note 3, at 243-48. Not all vaccines, however, are among the most cost-effective public health interventions. Some recently licensed vaccines may have marginal benefit to cost ratios. Letter from Dr. Neal A. Halsey, April 3, 2000 [on file with the authors].

57 ROSEN, supra note 13, at 165.

58 Id.

59 HAYS, supra note 36, at 280.

60 These claims were evident as the Supreme Court struggled with the issue of vaccination in Jacobson v. Massachusetts, 197 U.S. 11, 34 (1905): “some physicians of great skill and repute do not believe that vaccination is a preventive” (quoting Viemester v. White, 179 N.Y. 235 (1904); “vaccination quite often caused serious and permanent injury to the health of the person vaccinated”
aggressive public health practices and general public distrust of public health objectives.\textsuperscript{61}

In the throes of an epidemic disease like smallpox, public health advocates strongly pursued the need for comprehensive vaccination and were armed with sufficient governmental authority and resources to compel individuals to be vaccinated with or without consent. Though considered by many a civic duty, public health vaccination efforts were challenged by countless individuals who resisted the efforts of public health authorities to forcibly inject them with foreign substances. Public health authorities occasionally had to resort to drastic action, especially when smallpox outbreaks arose. Consider, for example, the \textit{New York Times} report in 1895 of a lawsuit won by Emil Schaefer of Brooklyn, New York against a local public health official who forcefully vaccinated him for smallpox:

The police were frequently called upon to protect the vaccinators, and midnight raids were made by the vaccinators and the police, and people were vaccinated whether they submitted or objected. . . . Dr. Henry L. Schelling visited [Schaefer’s] house April 27, 1894, and said he had come to vaccinate the family. Schaefer objected, and said he was suffering with a tumor on the brain, and thought it would be dangerous to be vaccinated. According to Schaefer’s story, Dr. Schelling seized him by the arm, and exclaimed: ‘You shall be vaccinated, if I die for it.’\textsuperscript{62}

\textsuperscript{61} FRANK P. GRAD, PUBLIC HEALTH LAW MANUAL 72-73 (1997).

\textsuperscript{62} $1,500 \textit{For Forced Vaccination}, N. Y. \textit{Times}, 1895 [on file with the authors].
Additional objections to vaccination on medical grounds emanated from physicians and scientists, who also attacked individuals on financial and personal bases. Dr. Benjamin Moseley, a British leader of the antivaccinationist movement, presented evidence to refute Dr. Jenner’s initial scientific discoveries and to discredit him generally among his peers. Dr. Sims, a London physician, urged Dr. Jenner to move slowly since there was a likelihood that his vaccination could actually worsen a patient’s condition. Some physicians suggested vaccinations provided only temporary immunity. Others were concerned about the biological results of injecting humans with material derived from animals. Dr. Joseph Merry of Bath, England, asserted that inoculation with smallpox was comparable to incest, as it introduced into the human body a disease of bestial origin similar to syphilis. Dr. Merry’s views were not widely held, although false rumors about vaccination continued to circulate amid the report of at least two fatalities. In America, Dr. Waterhouse was questioned for his prior lack of educational credentials and political views.

Such anti-vaccine sentiment continued despite proven values of widespread vaccination. Antivaccinationists advocated that other public health measures, including quarantine and isolation, were as effective against the spread of disease as vaccination. However, countries which imposed comprehensive vaccination policies among large or small populations quickly began to observe remarkable drops in rates of mortality due to smallpox, even in cases which

63 Watts, supra note 37, at 114.
64 Waterhouse, supra note 45.
65 See, e.g., Sayre, supra note 43.
isolation alone could not prevent.\textsuperscript{66} One of the most dramatic examples of the effectiveness of compulsory vaccination requirements was seen in the great smallpox epidemic during the Franco-Prussian war in 1870. At the beginning of the war, French and Prussian soldiers were assured that neither army would be set forth unless vaccinated for smallpox pursuant to compulsory vaccination laws. In reality, only the Prussians adhered to compulsory vaccination practices. During battles that took place in the midst of the smallpox pandemic of 1870 to 1875, Prussian soldiers suffered 8,630 cases of smallpox and 297 fatalities. The French, who failed to strictly enforce vaccination requirements, experienced 280,470 cases and suffered 23,470 fatalities. These and many additional examples allowed public health experts to assert with confidence the value of smallpox vaccination.\textsuperscript{67} In 1862, Dr. Lewis A. Sayre, a New York physician, assured the recently-established New York City Board of Commissioners of Health that “[v]accination, when properly performed, is a certain and perfect protection against Smallpox.”\textsuperscript{68}

Some antivaccinationists argued against widespread, compulsory vaccination because they disagreed about the nature and causes of disease.\textsuperscript{69} Increasing incidences of smallpox among the poor and refugees in highly-crowded, urban settings were explained through two predominant sociological theories. One theory suggested that the contagion was due to poor

\textsuperscript{66}See, e.g., Committed 441 Murders, N.Y. TIMES, Oct. 1, 1896 (noting the benefits of vaccination in outbreaks in Gloucester, England, and additional cases at a county asylum and among post office employees).

\textsuperscript{67}See WATTS, supra note 37, at 114-17.

\textsuperscript{68}Sayre, supra note 43, at 4.

\textsuperscript{69}HAYS, supra note 36, at 279-282.
environmental conditions. Accordingly, smallpox was viewed as social in origin and solution.

Another theory suggested that the widening gap between the rich and the poor was God’s will and that diseases were mechanisms for controlling the “wholesome balance between the blessed and the damned.”70 Under this theory, smallpox and other diseases were not viewed as diseases of social origin, but rather as natural controls over the size and extent of the poorer populations. This Malthusian analysis was one of the most widely quoted theories of the early antivaccinationists.71

Recurring outbreaks of smallpox provided ample opportunities for public health officials and antivaccinationists to debate their respective positions. Historic accounts of a short-lived smallpox outbreak in Gloucester, England in 1890 are illustrative. Despite a school vaccination policy in place at the time, the outbreak was traced to several children who were infected while attending public elementary school. Almost 2,000 people were infected, including 706 children, and 484 persons died. Antivaccinationists argued that the school vaccination policy completely failed to prevent the outbreak. Public health officials suggested that most of the children who were infected were never vaccinated despite the policy. A public health report issued to the English Parliament concluded that “[t]here is no escape from the conclusion that the heightened mortality and severity of the epidemic were greatly due to so large a proportion of unvaccinated children being attacked.”72 Thus, concluded an editor of the New York Times in 1891, “while the anti-vaccinationists may cry ‘See, your poison is not the sure preventive that it has been asserted

70 Id. at 280.

71 Id. at 284.

72 Editorial, Topics of the Times, N.Y. Times, Nov. 26, 1891, at 5-6.
to be!" it may be replied that . . . the few instances of apparent failure may simply have been cases of imperfect or too remote vaccination."\(^73\)

In Leicester, England, a powerful anti-vaccination league opposed compulsory vaccination imposed by an 1867 act that punished parents who make sure that their children were properly vaccinated. Parents faced fines or imprisonment for disobeying the law. Opposition to the vaccination requirement based on medical concerns and personal liberties grew steadily. As a result, Leicester’s childhood vaccination rate plummeted from over ninety percent in 1872 to just three percent in 1892. In this year, three thousand fines and sixty imprisonments were imposed.\(^74\)

Despite sincere and aggressive campaigning against vaccination, most of the general public chose to be vaccinated when it became available, especially when smallpox outbreaks occurred. The fear of contracting smallpox and the assurance of public health authorities that vaccination prevented the disease sufficiently swayed most individuals to be vaccinated.\(^75\)

Many abandoned their antivaccinationist views in the face of compelling medical and public health proof of the effectiveness of the smallpox vaccine. A 1915 editorial in the *Times* stated: “[o]nly the wildest of the anti-vaccinationists now deny the efficacy of the Jenner [vaccine] as a protection from smallpox.”\(^76\) By 1942, less than 1,000 new cases of smallpox emerged in the United States.\(^77\)

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\(^{73}\) *Id.*

74. See Bazin, *supra* note 46, at 130.

75 *See, e.g., The Smallpox Danger*, N.Y. *Times*, Dec. 11, 1900, at 10.


77 *Smillie, supra* note 60, at 134.
Antivaccinationist sentiment largely remained the view of a vocal minority, although the fervor with which it was expressed remained influential. Antivaccinationists appealed to interests close to individuals with facts and opinions that were both rational and irrational. They portrayed vaccines as foreign substances, or poisons, capable of causing more harm than good. Vaccinations were described as “surgical procedures,” not routine medical care. The effectiveness of the vaccine itself led to a progressive, albeit apathetic, argument: Since the vaccine has worked, why should individuals continue to be subjected to the harms of vaccination unless there exists an actual threat of disease in the community? Public health authorities were characterized as abusive, untrustworthy, and paternalistic. Resisting public health efforts was equated with fighting government oppression. Antivaccinationists asserted that vaccinations (and even medical treatment for smallpox) were contrary to their sacred religious beliefs. As discussed in Part IV.B, these and other sentiments continue to be expressed today.

III. Legislative and Judicial Responses to Vaccination Policies

Political, philosophical, and social struggles surrounding vaccination are vividly reflected

78 See, e.g., Cram v. School Bd. of Manchester, 136 A. 263 (N.H. 1927) (evaluating the claim of a father of an unvaccinated child sought relief from state school vaccination law on the grounds that “... vaccination consists of performing a surgical operation by injecting a poison the ingredients of which are not known into the blood of [his] daughter and that will endanger her health and life and he will not permit it to be done.”).

79 Id.

80 HAYS, supra note 36, at 280.

81 See, e.g., Health Board Refused to Permit Christian Scientist to Heal Him – Vaccinated Every One in the House, N.Y. TIMES, Aug. 11, 1901, at 6; Would Not Have A Doctor For Smallpox, N.Y. TIMES, 1909.


83 See, e.g., Aspinwall, supra note 9, at 109.
in legislative and judicial debates on the powers, and limits, of government to compel vaccination. As public health historian George Rosen has observed, local government in colonial America regulated physician inoculation even before Dr. Jenner’s historic discovery.\textsuperscript{84} Laws mandating immunization first appeared in the early nineteenth century.\textsuperscript{85} By the time of the landmark United States Supreme Court decision in \textit{Jacobson v. United States} (affirming the power of the state to compel vaccination) in 1905, many states had already required citizens to submit to smallpox vaccination, among other diseases.\textsuperscript{86} In this section, we explain state vaccination laws, principally state school vaccination laws, as well as the politics and constitutionality of compulsory vaccination.

A. School Vaccination Law and Policy in Early America

84 ROSEN, supra note 13, at 162-165:

In April, 1721, ships from the West Indies brought smallpox to Boston. The Reverend Cotton Mather proposed to the physicians of Boston that they undertake inoculation. Only Dr. Zabdiel Boylston responded ... [The following year] the selectmen of Boston had insisted that Boylston should not inoculate without license and the consent of the authorities. By 1760, legal safeguards regulating the conditions under which inoculation could be performed had been set up.

85 GRAD, supra note 61, at 72; W. P. PRENTICE, POLICE POWERS ARISING UNDER THE LAW OF OVERRULING NECESSITY 132 (1894) (“Compulsory vaccination has been instituted ... by the laws of several States, in respect to minors. City ordinances regulate it, but the indirect methods of excluding children not vaccinated from schools and factories, or, in case of immigrants, insisting upon quarantine, and the offer of fee vaccination ... are more effective.”); Charles L. Jackson, \textit{State Laws on Compulsory Immunization in the United States}, 84 PUB. HEALTH REP. 787, 792-94 (1969) (documenting that Massachusetts enacted the first mandatory vaccination law in 1809).

86 See Jacobson v. Massachusetts, 197 U.S. 11 (1905); Viemester v. White, 179 N.Y. 235 (1904) (upholding N.Y. statute excluding from public schools all children who had not been vaccinated); W. Fowler, \textit{Principal Provisions of Smallpox Vaccination Laws and Regulations in the United States}, 56 PUB. HEALTH REP. 325 (1942) (noting that only six states did not have a smallpox vaccination statute). It was not until the late 1930s that compulsory immunization laws pertaining to other diseases were enacted. W. Fowler, \textit{State Diphtheria Immunization Requirements}, 57 PUB. HEALTH REP. 325 (1942).
In the 1830's, as Britain and America struggled toward enacting and implementing compulsory vaccination policies, a second policy of compulsory education was also on the rise. Although the two policies were not uniformly combined (in the form of school vaccination requirements) until the 1860's, the immunization of school children in America began early. As John Duffy notes:

[T]he rise of smallpox coincided with the enactment of compulsory school attendance laws and the subsequent rapid growth in the number of public schools. Since the bringing together of large numbers of children clearly facilitated the spread of smallpox, and since vaccination provided a relatively safe preventive, it was natural that compulsory school attendance laws should lead to a movement for compulsory vaccination.

Not surprisingly, the driving force behind school vaccination requirements and compulsory vaccination laws were outbreaks of smallpox. Cyclical smallpox epidemics provided the political impetus to enact compulsory vaccination laws and allowed scientists to study the effects of vaccination on disease transmission. School vaccination requirements were often part of larger bills to promote comprehensive public vaccination. A bill proposed by the


88 John Duffy, School Vaccination: The Precursor to School Medical Inspection, J. Hist. of Med. 344 (July 1978).

89 Id. at 345.

90 Although there were outbreaks of other diseases, Pasteur had not yet developed the cholera vaccine and the next major vaccine discoveries, Salk’s discovery of the polio vaccine and Smith’s discovery of a diphtheria toxin, did not occur until the early and middle twentieth century.
Mayor of the City of New York to the New York State Assembly required smallpox vaccination for all citizens, subject to proof via a lawfully-issued certificate from a medical practitioner.\footnote{Sayre, supra note 43, at 5.}

The bill specifically required vaccinations for immigrants, persons in hospitals and penal institutes, and children seeking admission to public schools.

Local municipalities, including counties, cities, and boards of education, were among the first to attempt to impose school vaccination laws and policies. In 1827, Boston became the first city to require all children entering the public schools to give evidence of vaccination.\footnote{Duffy, supra note 88, at 345.} Recently-organized state boards of health also advocated strongly in favor of and attempted to enforce statewide school vaccination requirements. The Commonwealth of Massachusetts incorporated its own school vaccination law in 1855, New York in 1862, Connecticut in 1872, and Pennsylvania in 1895. Other Northeast states soon passed their own requirements. The trend toward compulsory child vaccination as a condition of school attendance eventually spread to states in the Midwest [e.g., Indiana (1881), Illinois and Wisconsin (1882), Iowa (1889)], South [e.g., Arkansas and Virginia (1882)], and West [e.g., California (1888)], though not without considerable political debate.

Antivaccinationists strongly opposed the initial passage of school vaccination requirements for many of the same arguments discussed above,\footnote{See supra Part II.C.} and attempted to repeal or thwart such laws through political routes, judicial challenges,\footnote{See infra Part III.B.} and outright refusals to comply.
In 1894, antivaccinationists in Rhode Island came within one vote of repealing an existing state school vaccination law.\(^{95}\) The Anti-Vaccination League and others in Pennsylvania narrowly failed to repeal the two-year-old state school vaccination law in Pennsylvania.

Antivaccinationists and others, including politicians, physicians, and ministers in Milwaukee, Wisconsin, fought the city health officer as he attempted to quarantine and isolate smallpox victims in 1894.\(^{96}\) These efforts later contributed to a revamping of the powers of the city health board.\(^{97}\) In Louisiana, a city physician showed high school girls a picture of a boy who contracted erysipelas, a painful skin disease, as a result of smallpox vaccination. The girls naturally refused to be vaccinated despite a mandatory policy of the state board of health.\(^{98}\) Parents in Haledon, New Jersey convinced the local school board to overturn a rule requiring children to be vaccinated in 1924.\(^{99}\)

Even where school vaccination laws or policies were passed, enforcement was complicated by active resistance and apathy.\(^{100}\) During times of epidemic, vaccination rates often ran high, only to drop extensively when diseases passed. In Chicago, such apathy contributed to recurring epidemics of smallpox in 1893-94 when less than ten percent of schoolchildren were vaccinated despite a twelve-year old state law that prohibited the entry of children into school

\(^{95}\) Duffy, \textit{supra} note 88, at 346.


\(^{97}\) Duffy, \textit{supra} note 88, at 351.

\(^{98}\) \textit{Id.}

\(^{99}\) \textit{To Admit Unvaccinated Pupils}, N.Y. \textit{Times}, 1924 [on file with the authors].

\(^{100}\) Duffy, \textit{supra} note 88, at 346.
without “satisfactory evidence of a proper and successful vaccination.”\textsuperscript{101} Local school boards and superintendents often objected to state vaccination laws which authorized newly-created state boards of health inspectors to examine vaccination policy and practice at their schools. Local school systems saw such oversight as intrusive, disruptive of school routines, and contrary to statutory and traditional responsibilities of boards of education\textsuperscript{102} for all phases of school health programs.\textsuperscript{103} School boards in New York, for example, explicitly challenged the authority of state officials to interfere with local school policies. Written vaccination reports were not regularly collected as required by New York state law. Instead, local schools relied on oral assertions of parents or children themselves that the students had been vaccinated.\textsuperscript{104}

Such early examples of resistance to school vaccination laws eventually tapered off as schools successfully implemented smallpox and later polio immunizations,\textsuperscript{105} with marked decreases of these diseases found among children in their respective communities.

\textbf{B. Constitutionality of Compulsory Vaccination}

In addition to political and social challenges to smallpox immunization laws, vaccination policies have been judicially questioned on constitutional and other legal grounds.\textsuperscript{106} Perhaps the

\begin{flushleft}
\textsuperscript{101} Id. at 349.
\textsuperscript{102} See James A. Tobey, Public Health Law 85-86 (1926).
\textsuperscript{103} Smillie, supra note 60, at 285.
\textsuperscript{104} Duffy, supra note 88, at 347.
\textsuperscript{105} See, e.g., Edith Evans Asbury, City Will Provide Free Polio Shots For All Under 20, N.Y. Times, April 17, 1955, at A1.
\textsuperscript{106} For a thorough listing of early state school vaccination cases through 1926, see Tobey, supra note 102, at 85-86.
\end{flushleft}
first American case discussing citizens objections to vaccination requirements was *Hazen v. Strong*, in which the Vermont Supreme Court in 1830 upheld the power of a local town council to pay for the vaccination of persons exposed even though there were no cases of smallpox in the community. As in *Hazen*, the judiciary has traditionally aligned itself with the views of state legislators, school board officials, and public health experts who supported the need for vaccination to preserve communal well being.

Many courts, consistent with the principles of separation of powers and rules of evidence, carved themselves a limited role in reviewing legal challenges to school vaccination policies. As illustrated by the Pennsylvania Supreme Court in *Duffield v. School District of City of Williamsport* (upholding a school vaccination law):

> We are not required to determine judicially whether the public belief in the efficacy of vaccination is absolutely right or not. We are to consider what is reasonable in view of the present state of medical knowledge and the concurring opinions of the various boards and officer charged with the care of the public health . . . It is not an error in judgment, or a mistake upon some abstruse question of medical science, but an abuse of discretionary power, that justifies the courts in interfering with the conduct of the school board or setting aside its action.

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107 2 Vt. 427 (1830).

108 See Tobey, supra note 102, at 90.

109 Id. at 89-98.

110 29 A. 742 (Pa. 1894).
Although courts were loathe to replace their own opinions with those of lawmakers and public health officials, some courts viewed school vaccination laws negatively. Individuals argued for narrow interpretations of statutes passed pursuant to such powers or asserted a local governmental entity lacked similar authority. State school vaccination laws in Illinois (1897), Wisconsin (1897), Utah (1900), and North Dakota (1919) were interpreted by their respective state courts to apply only when smallpox was present or threatening to a community. Other courts determined that local school boards lacked the ability, absent explicit statutory authorization, to implement school vaccination policies. Judges concluded that local boards of health and education, as mere subsidiaries of state governments, have only those powers expressly or impliedly granted.

These and other cases centered on the authorization of power of the particular governmental entity seeking to impose school vaccination requirements. Fewer legal challenges focused on the inherent power of the state to compel vaccination. State sovereign powers were considered more than sufficient to authorize vaccination. However, despite what many viewed as plenary authority for states to mandate vaccination, early courts also carefully listened to and crafted individual constitutional objections to vaccination requirements. These somewhat

111 See Lawbaugh v. Board of Educ., 52 N.E. 850 (Ill. 1899); Potts v. Breen, 47 N.E. 81 (Ill. 1897); Rhea v. Board of Educ., 171 N.W. 103 (N.D. 1919); Cox v. Board of Educ., 60 P. 1013 (Utah 1900); Adams v. Burdge, 70 N.W. 347 (Wis. 1897).


113 See TOBEY, supra note 102, at 91-92.

114 Id. at 89-90; Norton T. Horr & AlTON A. Bemis, A Treatise on the Power to Enact, Passage, Validity and Enforcement of Municipal Police Ordinances 202 (1887).
divergent observations are clearly seen in the United States Supreme Court’s benchmark decision in 1905, *Jacobson v. Massachusetts*.  

1. Police Powers and Their Limits: *Jacobson v. Massachusetts*

In *Jacobson*, the Supreme Court considered a constitutional challenge to a general vaccination requirement for smallpox. Massachusetts enacted a law at the turn of the twentieth century empowering municipal boards of health to require the vaccination of inhabitants if necessary for the public health or safety. The Cambridge Board of Health, under authority of this statute, adopted the following regulation: “Whereas, smallpox has been prevalent . . . in the city of Cambridge and still continues to increase; and whereas, it is necessary for the speedy extermination of the disease . . . ; be it ordered, that all inhabitants of the city be vaccinated.” Like some antivaccinationists, Henning Jacobson refused the vaccination, was convicted by the trial court, and was sentenced to pay a fine of five dollars. The Massachusetts Supreme Judicial Court upheld the conviction, and the case was appealed to the United States Supreme Court in 1905. Jacobson argued that “a compulsory vaccination law is unreasonable, arbitrary and oppressive, and, therefore, hostile to the inherent right of every freeman to care for his own body and health in such way as to him seems best.” His claim was grounded in constitutional liberty interests which, he asserted, supported natural rights of persons to bodily integrity and decisional

115 197 U.S. 1 (1905).

116 See, e.g., *Vaccination Before Prison*, N.Y. TIMES, Dec. 18, 1897, at 4 (describing the case of an Atlanta, Georgia woman who refused to be vaccinated and was ordered to pay a $25.75 fine and spend twenty-five days in the city prison. She was set free after serving three hours of her sentence when she allowed herself to be vaccinated).


118 197 U.S. at 15–16, 26.
privacy.

Rejecting Jacobson’s appeal, the Supreme Court adopted a narrower view of individual liberty while emphasizing a more community-oriented philosophy in which citizens have duties to one another and to society as a whole. Justice Harlan, writing for the Court, stated:

[T]he liberty secured by the Constitution of the United States . . . does not import an absolute right in each person to be, at all times and in all circumstances, wholly freed from restraint. There are manifold restraints to which every person is necessarily subject for the common good. On any other basis organized society could not exist with safety to its members. Society based on the rule that each one is a law unto himself would soon be confronted with disorder and anarchy. Real liberty for all could not exist under the operation of a principle which recognizes the right of each individual person to use his own, whether in respect of his person or his property, regardless of the injury that may be done to others. . . .

Under a social compact theory, then, “a community has the right to protect itself against an epidemic of disease which threatens the safety of its members” consistent with a state’s traditional police powers. Police powers refer to the broad power of a sovereign state to regulate matters affecting the health, safety, and general welfare of the public. Police powers authorize an array of governmental action in the interest of public health among other priorities.

119 Id. at 26–27 (citing Commonwealth v. Alger, 61 Mass. (7 Cush.) 53, 84 (Mass. 1851)).

120 197 U.S. at 27.

The legacy of *Jacobson* is surely its defense of social welfare philosophy and unstinting support of police power regulation.

However, the Court also recognized the limits of these broad powers. Utilizing state police powers in support of vaccination requirements or other public health initiatives is constitutionally permissible only if the powers are exercised in conformity with the principles of:

- **(1) public health necessity** - Justice Harlan, in *Jacobson*, insisted that police powers must be based on the “necessity of the case” and could not be exercised in “an arbitrary, unreasonable manner” or go “beyond what was reasonably required for the safety of the public.”

- **(2) reasonable means** - The *Jacobson* Court introduced a means/ends test that required a reasonable relationship between the public health intervention and the achievement of a legitimate public health objective. Even though the objective of the legislature may be valid and beneficent, the methods adopted must have a “real or substantial relation” to protection of the public health, and cannot be “a plain, palpable invasion of rights;”

- **(3) proportionality** - “[T]he police power of a State,” said Justice Harlan, “may be exerted in such circumstances or by regulations so arbitrary and oppressive in particular cases as to justify the interference of the courts to prevent wrong, . . . injustice, oppression or absurd

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122 197 U.S. at 28. The Court found that a public health response was necessary in consideration of an existing threat of smallpox in the community. *See, e.g.*, Scott Burris, *Rationality and Review and the Politics of Public Health*, 34 VILLANOVA L. REV. 933 (1989).

123 *See, e.g.*, TOBEY, *supra* note 102, at 90.

124 197 U.S. at 31. *See* Nebbia v. People of State of New York, 291 U.S. 502, 510–511 (1933) (determining that public welfare regulation must not be “unreasonable, arbitrary, or capricious, and the means selected must have a real and substantial relation to the object sought to be obtained.”).
Thus, a public health regulation may be unconstitutional if the intervention is gratuitously onerous or unfair; and

(4) harm avoidance - While those who pose a risk to the community can be required to submit to compulsory measures, including vaccination, for the common good, the measure itself should not pose a health risk to its subject. Jacobson presented no medical evidence that he was not a “fit person” for smallpox vaccination. However, requiring a person to be immunized despite knowing harm would be “cruel and inhuman in the last degree.”

Thus, while Jacobson stands firmly for the proposition that police powers authorize states to compel vaccination for the public good, government power must be exercised reasonably to avoid constitutional scrutiny. The acts of a board of health, it has been held, are limited to those which are essential to protect the public health. States, for example, could not impose vaccination on a person who is hyper-susceptible to adverse effects such as a severe allergic reaction.

States, however, may condition certain benefits upon the individual based on whether he or she has been vaccinated. Are state school vaccination laws, which condition the attendance at compulsory schooling upon the child’s vaccination for various diseases, compulsory public health initiatives? While school vaccination may be regarded as “conditional” rather than coercive where the parent has the option of home schooling, most courts deem school

125 197 U.S. at 38–39.
126 Id. at 39.
128 See, e.g., VOORHEES, supra note 87, at 20.
vaccination for many parents as mandatory. As the Nevada Supreme Court stated in *Allison v. Merck*:\(^{129}\)

“Ms. Allison never had any real choice as to whether her son was to receive the vaccine.... Not only was she, let us say, ‘strongly encouraged’ to make the decision ..., she was faced with the Hobson’s choice of either having the vaccine administered or not having the privilege of sending her son to private or public school.... Choosing not to have her son attend school, of course, would have subjected her to criminal penalties.”

Despite the mandatory nature of compulsory school vaccination laws, the state’s power to require children to be vaccinated as a condition of school entrance has been widely accepted and judicially sanctioned.\(^{130}\) In *Zucht v. King*, the United States Supreme Court specifically upheld a local government mandate for vaccination as a prerequisite for attendance in public school.\(^{131}\) Justice Brandeis held that states may delegate to a municipality the power to order vaccination consistent with the Constitution and prior decisions of the Court;\(^{132}\) the municipality can, in turn,

\(^{129}\) Allison v. Merck, 878 P.2d 948, 954 n.9 (Nev. 1994) (addressing a tort action against manufacturer for vaccine induced injury); see also *In re Christine M*, 595 N.Y.S.2d 606 (1992) (addressing parental refusal to vaccinate child against measles resulted in finding of child neglect).


vest broad discretion in the board of health to apply and enforce the law. Thus, local municipalities may determine the manner and type of vaccination administered and set other regulations consistent with its authority. Enforcement mechanisms may include denying unvaccinated children admission to schools (which is commonly employed), criminally punishing the parents of unvaccinated children (which is seldom used in modern day), or ordering a school to be closed (an extreme measure which is also rarely undertaken).

2. Public Health and Religion: Challenges Under The First Amendment

Antagonists of vaccination have framed additional constitutional objections in terms of the religious clauses of the First Amendment: Congress shall make no law (1) respecting an establishment of religion or (2) prohibiting the free exercise thereof. The first clause is referred to as the Establishment Clause, the second is the Free Exercise Clause. If the state requires an individual to conform to public health standards (e.g., submitting to immunization or treatment)

133 260 U.S. at 176; see also Edwards, supra note 112, at 578-79.
134 See, e.g, Edwards, supra note 112, at 578-584.
135 See, e.g, id. at 580 n.52 (citing additional cases); State v. Board of Educ., 60 P. 1013 (Utah 1900).
136 See, e.g, People v. Ekerold, 105 N.E. 670 (N.Y. 1914); but see State v. Cole, 119 S.W. 424 (Mo. 1909); Edwards, supra note 112, at 584-85.
137 See, e.g, Globe Sch. Dist. No. 1 v. Board of Health of City of Globe, 179 P. 55 (Ariz 1919); State v. Zimmerman, 90 N.W. 783 (Minn. 1902); but see Crane v. School Dist. No. 14, 188 P. 712 (Ore. 1920) (holding that state law must specifically authorize board of health to close schools).
139 See, e.g., Michaelson, supra note 138, at 301.
that are inconsistent with religious practices, such mandate is argued to violate the Free Exercise clause. While virtually all states currently grant religious exemptions to school vaccination requirements, requesting a person to submit to vaccination against his religious beliefs is generally viewed as constitutional.\footnote{\par

\begin{quote}
The protection of the great body of school children ... against the horrors of crippling and death resulting from [vaccine-preventable disease] demand that children who have not been immunized should be excluded from school.... To the extent that it may conflict with the religious beliefs of a parent, however sincerely entertained, the interests of the school children must prevail.
\end{quote}

\begin{quote}
See also Cude v. State, 377 S.W.2d 816 (Ark. 1964) (“[A]ccording to the great weight of authority, it is within the police power of the State to require that school children be vaccinated ... and that ... it does not violate the constitutional rights of anyone, on religious grounds or otherwise.”); C. S. Patrinelis, \textit{Religious Beliefs of Parents as Defense to Prosecution for Failure to Comply with Compulsory Education Law}, 3 A.L.R.2d 1401 (1949).
\end{quote}

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142 321 U.S. 158 (1944).
\end{quote}
regulation for the benefit of society as a whole." A New York court was more controversial in ruling the same:

In a democracy laws are not made to meet the predilections of individuals, nor to feed mistaken views which an individual might hold, when that view is detrimental to the people as a whole. Laws are made for the protection of all, and such laws are enforced even if the law is distasteful to some individual – yes, even if the law is hateful to some individual.  

While states are not constitutionally obliged to grant religious exemptions, the Establishment Clause suggests that they may not be permitted to do so. To the extent the Establishment Clause forbids governments from passing laws which favor religious preferences, it seems arguable that states may not exempt religious objectors from school vaccination requirements. To favor such persons through a religion exemption seems to violate the prohibition against laws “respecting an establishment of religion,” even though the Free Exercise Clause arguably protects individuals who claim that vaccination violates their religious beliefs. This tension of the First Amendment religious clauses has been judicially resolved by allowing legislatures the constitutional authority to create exemptions for religious beliefs without violating the Establishment Clause. Even so, courts sometimes strictly construe religious exemptions, insisting that the belief against compulsory vaccination must be “genuine,” “sincere,” and an integral part of the religious doctrine. Furthermore, persons with ethical or


144 In re Whitmore, 47 N.Y.S.2d 143 (1944).


146 Brown v. City Sch. Dist. of Corning, 429 N.Y.S.2d 355 (S. Ct. Steuben County 1980) (holding that given genuineness and sincerity of parent’s religious beliefs and absence of risk to the public, parent was entitled to religious exemption); McCartney v. Austin, 293 N.Y.S.2d 188 (S. Ct.
philosophical objections to vaccination not grounded in religious faith are not exempted, unless statutory law so provides.

Where state legislatures limit the scope of religious exemptions by applying them only to “recognized” and “established” churches or religious denominations, individuals with sincerely held religious convictions that are not recognized or established have challenged these statutory provisions on two grounds. First, because these laws provide preferential treatment to particular religious doctrines, they argue that the provisions violate the Establishment Clause. In *Sherr v. Northport-East Northport Union Free School District*, a federal district court upheld an exemption for children of parents with “sincere religious beliefs,” but found a provision requiring them to be “bona fide members of a recognized religious organization” in violation of the Establishment Clause. Other courts have found inapposite. A federal district court in Kentucky, for example, held that exemption for “nationally recognized and established church or religious denomination” did not violate the Establishment Clause.

3. Other Constitutional Arguments

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Broome County, 1968) (holding that vaccination statute did not interfere with freedom of worship of Roman Catholic faith, which does not have any proscription against vaccination); *In re Elwell*, 284 N.Y.S.2d 924, 932 (Fam. Ct., Dutchess County1967) (while parents were members of recognized religion, their objections to polio vaccine were not based on the tenets of their religion); *but see* Berg v. Glen Cove City Sch. Dist., 853 F. Supp. 651, 655 (E.D.N.Y. 1994) (finding that although nothing in Jewish religion prohibited vaccination, parents still had a sincere religious belief).

147 *Mason*, 851 F.2d at 47 (holding that parents’ sincerely held belief that immunization was contrary to “genetic blueprint” was a secular, not a religious, belief); *Hanzel v. Arter*, 625 F. Supp. 1259 (S.D. Ohio, 1985) (finding that parents with objections to vaccination based on “chiropractic ethics” were not exempt).


To the extent that statutory religious exemptions to school vaccination laws discriminate against persons with non-established religious beliefs, it has been argued that the provisions violate equal protection of the law under the Fourteenth Amendment.\textsuperscript{150} The Equal Protection Clause prohibits government from intentionally discriminating against individuals of suspect classes (e.g., classes based on race, religion, national origin, or sex). In \textit{Dalli v. Board of Education},\textsuperscript{151} a Massachusetts state court found that a state exemption for objectors who subscribe to “tenets and practice of a recognized church or religious denomination” violates equal protection by extending preferred treatment to these groups while denying it to others with sincere, though unrecognized, religious objections. In \textit{Brown v. Stone},\textsuperscript{152} the Mississippi Supreme Court held that a religious exemption violates equal protection of the laws because it “discriminates against the great majority of children whose parents have no such religious convictions.”

Outside the context of the First Amendment, equal protection arguments that school vaccination laws discriminate against school children to the exclusion of others were rejected by the United States Supreme Court in \textit{Adams v. Milwaukee}.\textsuperscript{153} Lawmakers may choose to apply the law to selective groups, like children attending school, without violating the equal protection clause provided that such application does not discriminate against protected classes (i.e., a state


\textsuperscript{151} 267 N.E.2d 219 (Mass. 1971).

\textsuperscript{152} 378 So.2d 218 (Miss. 1979), \textit{cert. denied}, 449 U.S. 887 (1980).

\textsuperscript{153} 228 U.S. 572 (1913). \textit{See also Edwards, supra} note 112, at 574 n.29, citing French v. Davidson, 77 P. 663 (Cal. 1904).
law requiring vaccination for boys but not girls).

Other constitutional arguments have been raised with little success. In Viemester v. White, a New York parent challenged a school vaccination requirement as interfering with his child’s constitutional right to an education. The court, however, found no constitutional right to an education under the New York State Constitution and thus, no limit on the sort of reasonable regulations which the state legislature chose to impose upon the privilege of a public education. In 1951, parents of three children in Arkansas challenged the state’s administrative requirement that all children be vaccinated before attending school on the grounds that it is “so arbitrary, capricious, and unreasonable that its enforcement . . . would amount to a deprivation of their liberty and property without due process of law. . . .” Rejecting their claim consistent with Jacobson, the court held that the parents “misconceived the situation.” Finally, at least one court has held that school vaccination laws do not constitute an illegal search and seizure in violation of the Fourth Amendment.

Table 1 below summarizes in chronological order some of the important cases decided by the United States Supreme Court and federal and state courts concerning governmental vaccination policies [many of which are discussed or referenced above]:

<table>
<thead>
<tr>
<th>Table 1 - Selected Federal and State Court Decisions Regarding Vaccination Law and Policy</th>
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154 84 N.Y.S. 712 (1903), aff’d, 72 N.E. 97 (1904).

155 See also Sadlock v. Board of Educ. of the Borough of Carlstadt, 58 A.2d 218 (N.J. 1948).

156 Seubold v. Fort Smith Special Sch. Dist., 237 S.W.2d 884, 885 (Ark. 1951).

157 Id. at 887; see also New Braunfels v. Waldschmidt, 207 S.W. 303 (Tex. 1918).

<table>
<thead>
<tr>
<th>Year</th>
<th>Case Decision and Citation</th>
<th>Major Holding</th>
</tr>
</thead>
<tbody>
<tr>
<td>1830</td>
<td>Hazen v. Strong, 2 Vt. 427</td>
<td>Local town council had authority to pay for vaccination of persons exposed even though there were no cases of smallpox in the community.</td>
</tr>
<tr>
<td>1894</td>
<td>Duffield v. School Dist. of City of Williamsport, 29 A. 742 (Pa.)</td>
<td>School Board regulation that prohibited children not vaccinated from smallpox from attending school was reasonable based on a current outbreak and expert opinions on vaccination’s efficacy.</td>
</tr>
<tr>
<td>1904</td>
<td>Viemester v. White, 84 N.Y.S. 712, aff’d, 72 N.E. 97</td>
<td>No constitutional right to an education exists in the New York Constitution and thus, there is no limit on the type of reasonable regulation (including vaccination requirements) that may be imposed on public education by the legislature.</td>
</tr>
<tr>
<td>1905</td>
<td>Jacobson v. Massachusetts, 197 U.S. 1</td>
<td>The City of Cambridge may require its citizens to be vaccinated for smallpox provided certain protections for the individual are accommodated consistent with liberty principles under the Due Process Clause.</td>
</tr>
<tr>
<td>1913</td>
<td>Adams v. Milwaukee, 228 U.S. 572</td>
<td>Vaccination laws do not discriminate against school children to the exclusion of others in violation of the Equal Protection Clause of the 14th Amendment.</td>
</tr>
<tr>
<td>1922</td>
<td>Zucht v. King, 260 U.S. 174</td>
<td>States may delegate to a municipality the power to order vaccination and the municipality may then give broad discretion to the board of health to apply and enforce the regulation.</td>
</tr>
<tr>
<td>1927</td>
<td>Cram v. School Bd. of Manchester, 136 A. 263 (N.H.)</td>
<td>A father’s claim that vaccination of daughter should not be required because it will “endanger her health and life” by “performing a surgical operation by injecting a poison . . . into [her] blood” is rejected based on Jacobson.</td>
</tr>
<tr>
<td>1944</td>
<td>Prince v. Massachusetts, 321 U.S. 158</td>
<td>A mother can be prosecuted under child labor laws for using her children to distribute religious literature. The First Amendment’s Free Exercise Clause does not allow for the right to expose the community or one’s children to harm included disease.</td>
</tr>
<tr>
<td>1951</td>
<td>Seubold v. Fort Smith Special Sch. Dist., 237 S.W.2d 884</td>
<td>School vaccination requirements do not deprive individuals of liberty and property interests without due process of the law.</td>
</tr>
<tr>
<td>Year</td>
<td>Case Decision and Citation</td>
<td>Major Holding</td>
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<tr>
<td>1963</td>
<td>State <em>ex rel.</em> Mack v. Board of Educ. of Covington, 204 N.E.2d 86 (Ohio Ct. App. 1963)</td>
<td>A child does not have an absolute right to enter school without immunization against polio, smallpox, pertussis, and tetanus on the basis of his parents’ objections to his vaccination. The school board has authority to make and enforce rules and regulations to secure immunization.</td>
</tr>
<tr>
<td>1964</td>
<td>Cude v. State, 377 S.W.2d 816 (Ark.)</td>
<td>Parents have no legal right to prevent vaccination of children when required to attend school even if their objections are based on good faith religious beliefs in accordance with <em>Prince</em>.</td>
</tr>
<tr>
<td>1965</td>
<td>Wright v. DeWitt Sch. Dist., 385 S.W.2d 644 (Ark.)</td>
<td>A compulsory vaccination law with no religious exemption is constitutional because the right of free exercise is subject to reasonable regulation for the good of the community as a whole.</td>
</tr>
<tr>
<td>1968</td>
<td>McCartney v. Austin, 293 N.Y.S.2d 188</td>
<td>New York’s vaccination statute did not interfere with the freedom to worship in the Roman Catholic faith because the religion did not proscribe vaccination.</td>
</tr>
<tr>
<td>1971</td>
<td>Dalli v. Bd. of Educ., 267 N.E.2d 219 (Mass.)</td>
<td>State exemption for objectors who believe in the “tenets and practices of a recognized church of religious denomination” violates the Equal Protection Clause by giving preferential treatment to certain groups over others who have sincere, though unrecognized, religious objections.</td>
</tr>
<tr>
<td>1976</td>
<td>Kleid v. Board of Educ., 406 F. Supp. 902 (W.D. Ken.)</td>
<td>Requirement that parents be members of a “nationally recognized and established church or religious denomination” to qualify for religious exemption to vaccination mandate did not violate Establishment Clause.</td>
</tr>
<tr>
<td>1979</td>
<td>Brown v. Stone, 378 So.2d 218 (Miss.), <em>cert. denied</em>, 449 U.S. 887 (1980)</td>
<td>Religious exemption violates Equal Protection Clause because it “discriminates against the great majority of children whose parents have no such religious convictions.”</td>
</tr>
<tr>
<td>1985</td>
<td>Hanzel v. Arter, 625 F. Supp. 1259 (S.D. Ohio)</td>
<td>Parents’ objections to vaccination based on “chiropractic ethics” did not fall under the protection of the Establishment Clause and therefore, their children were not exempt from the statutory mandates.</td>
</tr>
<tr>
<td>1987</td>
<td>Shear v. Northmost-East Northmost Union Free Sch. Dist., 672 F. Supp. 81 (E.D.N.Y.)</td>
<td>Requirement that parents be “bona fide members of a recognized religious organization” to be exempt on religious grounds from school vaccination requirement violates the Establishment Clause.</td>
</tr>
<tr>
<td>Year</td>
<td>Case Decision and Citation</td>
<td>Major Holding</td>
</tr>
<tr>
<td>------</td>
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</tr>
<tr>
<td>1988</td>
<td>Maricopa County Health Dept. v. Harmon, 750 P.2d 1364 (Ariz.)</td>
<td>Health Department had authority to exclude unvaccinated children from school even if there were no reported cases of the disease in question and did so without violating the right to public education in the Arizona Constitution.</td>
</tr>
<tr>
<td>1988</td>
<td>Mason v. General Brown Cent. Sch. Dist., 851 F.2d 47 (2d Cir.)</td>
<td>The parents’ sincerely held belief that immunization was contrary to “genetic blueprint” was a secular, not religious, belief, and thus their children’s required vaccination did not violate Establishment Clause.</td>
</tr>
<tr>
<td>1994</td>
<td>Berg v. Glen Cove City Sch. Dist., 853 F. Supp. 651 (E.D.N.Y.)</td>
<td>Jewish parents had sincere religious belief regarding vaccinations even though nothing in their religion prohibited vaccination.</td>
</tr>
<tr>
<td>2000</td>
<td>Farina v. Bd. of Educ. of the City of New York, 116 F. Supp. 2d 503 (S.D.N.Y.)</td>
<td>Catholic parents’ beliefs regarding vaccinations were personal and medical and therefore not adequate basis to recover damages from the City Board of Education based on its refusal to accept their religious exemption.</td>
</tr>
<tr>
<td>2001</td>
<td>Jones v. State Dep’t of Health, 18 P.3d 1189 (Wyo.)</td>
<td>Health Department had no authority to require a student to receive a Hepatitis B immunization or to require a student applying for a waiver from immunization requirements to provide a reason for a medical contraindication to immunizations.</td>
</tr>
<tr>
<td>2001</td>
<td>Bowden v. Iona Grammar School, 726 N.Y.S.2d 685 (App. Div.)</td>
<td>Parents who followed the practices of Temple of the Healing Spirit were entitled to a religious exemption to vaccination requirements for their child because the state statute did not qualify which religions were eligible.</td>
</tr>
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</table>

C. Modern State School Vaccination Laws

The early successes of school vaccination laws against most political, legal, and social challenges helped lay the foundation for modern immunization statutes. Since the introduction of smallpox vaccination policies in the mid-to-late 1800's, states have amended them to include additional diseases as new vaccines become available. Many existing school vaccination laws

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159 Jackson, supra note 85, at 788.
were enacted in response to the transmission of measles in schools in the 1960s and 1970s.\textsuperscript{160} State legislatures at that time were influenced by the significantly lower incidence rates of measles among school children in states with comprehensive immunization laws.\textsuperscript{161} They were also influenced by the experience of states that strictly enforced vaccination requirements and school exclusions in outbreak situations without significant community opposition.\textsuperscript{162} Rather than having health departments require immunization in emergency conditions, legislatures acted to prevent disease by mandatory immunization as a condition of enrollment or attendance in schools or licensed day care facilities.\textsuperscript{163}

The CDC publishes a schedule of immunizations\textsuperscript{164} based on the recommendations of the Advisory Committee on Immunization Practices (ACIP), the American Academy of Pediatrics’ Committee on Infectious Diseases, and the American Academy of Family Physicians.\textsuperscript{165} All

\begin{flushleft}
\textsuperscript{160} Orenstein & Hinman, \textit{supra} note 10, at S19.

\textsuperscript{161} Centers for Disease Control and Prevention, \textit{Measles and School Immunization Requirements – United States, 1978}, 27 MORBD. & MORTAL. WKLY. REP. 303 (1978) (documenting that states which strictly enforced vaccination laws had measles incidence rates more than 50\% lower than in other states); \textit{see} K.B. Robbins et al., \textit{Low Measles Incidence: Association with Enforcement of School Immunization Laws}, 71 AM. J. PUB. HEALTH 270 (1981) (noting that states with low incidence rates were significantly more likely to have, and enforce, laws requiring immunization of the entire school population).


\textsuperscript{163} Orenstein & Hinman, \textit{supra} note 10, at S19.


\end{flushleft}
states, as a condition of school entry, now require proof of vaccination against a number of
diseases on the immunization schedule (e.g., diphtheria, measles, rubella, and polio) subject to
approval at the state level by public health authorities or, in some states, formal advisory
bodies.\textsuperscript{166} These statutes often require schools to maintain immunization records and report
information to public health authorities.\textsuperscript{167} Such laws are consistent with federally-funded
immunization programs, which condition a state’s receipt of federal funds on its implementation
and enforcement of school vaccination regulations.\textsuperscript{168}

Table 2 below summarizes modern school vaccination laws and requirements among the
United States [as of January 2000].\textsuperscript{169}

\begin{table}[h]
\centering
\begin{tabular}{|c|c|c|c|c|c|c|c|c|}
\hline
\textbf{STATE} & \textbf{STATUTORY SOURCE(S)} & \textbf{DPT} & \textbf{MMR} & \textbf{POLIO} & \textbf{HIB} & \textbf{HEP B} & \textbf{VAR} & \textbf{RELIGIOUS EXEMPTION*} & \textbf{PHILOSOPHICAL EXEMPTION**} \\
\hline
AL & Ala. Code § 16-30-1 & √ & √ & √ & & & & § 16-30-3 & N \\
\hline
\end{tabular}
\caption{State Statutory Laws Concerning School Vaccination}
\end{table}

underlying the approval of new vaccines, see Walter A. Orenstein et al., Public Health Considerations – United States, in VACCINES, supra note 15, at 1006-1010.

\textsuperscript{166} See, e.g., Edmund W. Kitch et al., U.S. Law, in VACCINES, supra note 15, at 1168.


\textsuperscript{168} See, e.g., Kitch et al., supra note 166, at 1168, citing Public Health Service Act, 42 U.S.C. § 262 (1997); 42 C.F.R. § 51b.204.

\textsuperscript{169} For additional and informative tables of school vaccination laws and policies, see also Todd E. Gordon et al., supra note 10, at 259; Jackson, supra note 85, at 792-94.
<table>
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<th>State</th>
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DPT: Diphtheria/Pertussis/Tetanus vaccine  
MMR: Measles/Mumps/Rubella vaccine  
POLIO: Poliomyelitis (OPV or IPV) vaccine  
HIB: *Haemophilus influenzae* vaccine  
HEP B: Hepatitis B vaccine  
VAR: Varicella “chicken pox” vaccine

170 Oklahoma also requires immunization against Hepatitis A.
Generally, children over seven years of age are not vaccinated for pertussis. The American College of Pediatrics strongly recommends the DTP or the DTaP (Diptheria-Tetanus toxoid with acellular pertussis vaccine) for all children under seven.

The American College of Pediatrics strongly recommends that all children receive these vaccines in the three dose measles, mumps, rubella combination.

See supra Part III.B.2.

The language of religious exemptions vary from a strict standard (“recognized church or denomination whose teaching forbid vaccination,” A.R.K. CODE ANN. § 6-18-702) to a more vague

DT - These states allow children to enter or attend school if they have received the requisite doses of the Td (Diphtheria-Tetanus toxoid). 171

MR - These states require measles and rubella vaccine, but not the mumps vaccine. 172

As shown in the Table, modern school vaccination laws reflect many of the resolutions of political and judicial conflicts arising from smallpox vaccination laws. Modern requirements for compulsory school vaccination coupled with exemptions for medical, religious, and philosophical reasons are a product of political objections and judicial resolution of legal challenges to vaccination policies. While the statutory provisions vary from state-to-state, all school immunization laws grant exemptions to children with medical contra-indications to immunization, consistent with the judicial and ethical principles of harm avoidance asserted by the Supreme Court in Jacobson v. Massachusetts. 173 Thus, if a physician certifies that the child is susceptible to adverse effects from the vaccine, the child is exempt.

Virtually all states also grant religious exemptions for persons who have sincere religious beliefs in opposition to immunization. 174 Some statutes require parents to disclose their religion.

171 Generally, children over seven years of age are not vaccinated for pertussis. The American College of Pediatrics strongly recommends the DTP or the DTaP (Diphtheria-Tetanus toxoid with acellular pertussis vaccine) for all children under seven.

172 The American College of Pediatrics strongly recommends that all children receive these vaccines in the three dose measles, mumps, rubella combination.

173 See supra Part III.B.2.

174 The language of religious exemptions vary from a strict standard (“recognized church or denomination whose teaching forbid vaccination,” A.R.K. CODE ANN. § 6-18-702) to a more vague
while others are more liberally worded. A minority of states also grant exemptions for parents that profess philosophical convictions in opposition to immunization. These statutes allow parents to object to vaccination because of their “personal,” “moral,” or “other” beliefs. The process for obtaining an exemption varies depending on the specific state law. In practice, exempted students constitute only a small percentage of total school entrants, but disease outbreaks in religious and other communities that have not been vaccinated do occur.

IV. The Contemporary Debate Concerning School Vaccination Requirements

While modern state legislatures have uniformly settled on the need for school vaccination requirements to ensure childhood immunization rates, substantial debate between vaccination proponents and objectors continues. Such debates, which are reminiscent of earlier disputes over

standard (“belief in relation to a Supreme being” DEL. CODE ANN. Tit. 14 § 131). As of the 1999/2000 school year, only two states (West Virginia and Mississippi) lacked a religious exemption. W. VA. CODE § 16-3-4 (1999) (2 religious exemption bills failed in the state House and Senate. See 1999 WV S.B. 442; 1999 W.V. H.B. 2302); MISS. CODE ANN. § 41-23-37 (Supp. 1994) (the state Supreme Court held the religious exemption was unconstitutional in Brown v. Stone, 378 So.2d 218 (Miss. 1979), cert. denied, 449 U.S. 887 (1980)).


National Vaccine Advisory Committee, Report of the NVAC Working Group on Philosophical Exemptions (Centers for Disease Control and Prevention, 1998) (documenting that the total exemptions in 1994-95 school year was less than 1% of school entrants).

SMILLIE, supra note 60, at 134 (discussing occasional outbreaks of smallpox); Thomas Novotny et al., Measles Outbreaks in Religious Groups Exempt from Immunization Laws, 103 PUB. HEALTHERP. 49 (1988); Daniel E. Salmon et al., Health Consequences of Religious and Philosophical Exemptions From Immunization Laws, 282 JAMA 47 (1999).
vaccine policy, occur between familiar adversaries over familiar arguments. Those in favor of school vaccination policies, including state legislators and public health officials, cite the significant public health and individual benefits of systematized, comprehensive childhood vaccination. From a public health perspective, state school vaccination laws have been very successful. The rate of fully-immunized school-age children in the United States (> 95%) is as high, or higher, than most other developed countries.\textsuperscript{178} The incidence of common childhood illnesses (such as measles,\textsuperscript{179} pertussis,\textsuperscript{180} mumps, rubella, diphtheria, tetanus,\textsuperscript{181} and polio\textsuperscript{182}) which once accounted for a substantial proportion of child morbidity and mortality\textsuperscript{183} has significantly declined since the advent and use of vaccines.\textsuperscript{184}

Those against school vaccination policies assert the potential risks and dangers of vaccination, suggest that massive immunization for some diseases is not needed, and oppose governmental policies which may differ with their political or religious beliefs. Organized


\textsuperscript{180} Donato Greco et al., \textit{A Controlled Trial of Two Accellular Vaccines and One Whole-Cell Vaccine Against Pertussis}, 334 NEW ENG. J. MED. 341 (1996).


\textsuperscript{182} See Alan R. Hinman, \textit{Eradication of Vaccine-Preventable Diseases}, 20 ANN. REV. PUB. HEALTH 211 (1999).


groups of parents and consumer advocates actively lobby state legislatures for liberal exemptions and seek judicial or administrative recourse for injuries to children allegedly arising from vaccination. Some argue that the government should never impose vaccination, with its attendant risks of injury and disease, without informed consent.

These debates, at least in part, are contrasted by differing perceptions of risk among competing sides. Certainly, societal acceptance of the risks associated with vaccination depends, in part, on the weight given to communal goods versus individual rights. But differences in risk perception run much deeper. Epidemiologists and other scientists dispassionately measure the population benefits against economic costs. “Effective childhood vaccines are highly economical and thus present an efficient use of society’s resources.” The lay public may mistrust expert claims of safety and effectiveness. Parents, in particular, may be more concerned with the health of their children and may feel strongly that the risk of a catastrophic

185 Jackson, supra note 85, at 792-94 (noting that objections to compulsory vaccination include religion, distrust of science, infringement of personal liberty, and enforcement problems); Kristine M. Severyn, Jacobson v. Massachusetts: Impact on Informed Consent and Vaccine Policy, 5 J. Pharm. & Law 249, 260-61 (1996) (discussing organized citizen opposition to defeating legislative attempts to repeal philosophical exemptions in state legislatures).


188 Peter, supra note 181, at 1794.

vaccine-induced injury, no matter how small, should not be mandated by government.

Thus, perceptions differ sharply depending on whether the risk of vaccination is viewed from an individualistic or societal perspective. From the perspective of a single child, there may be greater risk if she is vaccinated than if she remains unvaccinated. For example, during the past two decades, the only cases of polio reported in the United States are caused by the vaccine; an unvaccinated child’s risk of contracting wild polio virus is very small. State-imposed vaccination should be understood in this light. The state is explicitly asking parents to forego their right to decide the welfare of their children not necessarily for the child’s benefit but for the wider public good. From a societal perspective, the choice not to immunize may be optimal to the individual if there is herd immunity, but in the aggregate, this choice could lead to failure of that herd immunity. Affording individuals the right of informed consent to vaccination, then, may not be for the greatest good of the community. Rather, informed consent can contribute to a “tragedy of the commons” if too many people make the decision not to immunize.

In this section, we attempt to illustrate the ongoing debate concerning school vaccination policies by first examining the public health benefits of school vaccination requirements. Have these laws and policies produced the desired public health benefits that epidemiologists and others suggest? We attempt to compare childhood immunization rates and the rates of vaccine-

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191 Under the principle of herd immunity, a population becomes resistant to attack by a disease if a large proportion of its members are immune. This concept explains why some members of a group can remain unvaccinated and the group can still remain protected against disease. See, e.g., Leon Gordis, Epidemiology (1996).

preventable childhood diseases before and after the introduction of school attendance requirements. These data may help gauge the importance of school attendance requirements in increasing vaccination rates and reducing the incidence of childhood disease. We then explain and examine contemporary arguments of those opposed to modern school vaccination requirements through legal, ethical, and scientific lenses.

A. Public Health Benefits of School Vaccination Requirements

Since their inception, school vaccination requirements have principally been justified by the public health benefits derived from mandates requiring the immunization of children, as well as altruistic principles inherent in the societal protection of children from disease. Very few public health officials would disagree that school vaccination policies have had a significant and positive effect on increasing rates of childhood immunizations. Even fewer would disagree that increasing rates of childhood immunization have resulted in substantial declines of once common childhood diseases. The CDC proclaims that “[v]accines are one of the greatest achievements of biomedical science and public health.” Another commentator suggests: “. . . childhood vaccinations are the most effective public-health measure in American history.” Numerous public health studies conclude that comprehensive vaccination policies are greatly responsible for the significant reduction, and sometimes complete eradication, of many childhood diseases.

193 Jackson, supra note 85, at 792.
194 Centers for Disease Control and Prevention, supra note 2, at 1483.
195 Specter, supra note 183, at 39.
196 See e.g., Centers for Disease Control and Prevention, supra note 2, at 1482 (citing numerous studies); Alan R. Hinman, Immunizations in the United States, 86 PEDIATRICS 1064 (1990); Walter A. Orenstein et al., Barriers to Vaccinating Preschool Children, 1 J. HEALTH CARE POOR UNDERSERVED 315 (1990); Elizabeth R. Zell et al., Low Vaccination Levels of US Preschool and
However, whether these desired public health effects are the direct result of school vaccination requirements is more difficult to ascertain. Lawmakers, public health officials, doctors, scientists, and scholars clearly believe that school vaccination laws and policies have been instrumental toward accomplishing public health goals. As one pediatrician has suggested:

The marked decline in the incidence of vaccine-preventable diseases in the United States has correlated with rates of immunization of approximately 95 percent or more in school-age children. These rates can be attributed in part to the enactment and enforcement of school immunization laws in each state.197

This contention is logical. School vaccination laws systematically condition school attendance on a child being fully vaccinated. While most modern vaccinations should occur within a child’s first two years (well before the child attends compulsory education), most parents allow (and physicians perform) vaccinations principally for the health of the child, but secondarily for the reason that the failure to do so will result in a child’s later denial of school admission in states where laws are strictly enforced.198 In this way, school vaccination laws serve as a “safety net” for unvaccinated children who would otherwise be placed in a school environment where their risks of spreading and contracting disease are heightened.199 As Walter A. Orenstein and Alan R. Hinman suggest, school vaccination requirements “. . . assure that virtually all children are immunized by the time they enter school. . . .”200

197 Peter, supra note 181, at 1794.

198 See, e.g., Orenstein & Hinman, supra note 10 at S19; Jackson, supra note 85, at 790.

199 Orenstein & Hinman, supra note 10, at S19.

200 Id. at S23.
Do school vaccination laws, however, correlate with lower incidence rates of childhood diseases or improved vaccination coverage? Based upon a 1999 expert review of nine prior scientific studies focused on these questions, the National Immunization Program at the CDC and the Task Force on Community Preventive Services recently concluded that “. . . sufficient scientific evidence exists that vaccination requirements for child care, school, and college attendance are effective in improving vaccination coverage and immunity and . . . in reducing rates of disease.”201 Six regional studies found reductions of disease rates and outbreaks as a result of school vaccination requirements.202 Three national studies concluded that states with school vaccination requirements had lower incidence of mumps and measles, especially when laws were enforced through exclusion of unvaccinated, non-exempted children from school.203 The CDC, for example, examined the incidence of measles in states with and without school vaccination laws in 1973 and 1974 and found nearly 46% greater incidence of measles in states


202 See Briss et al., *supra* note 201, at 103 (citing various studies); see also Abigail Shefer et al., *Improving Immunization Coverage Rates: An Evidence-based Review of the Literature*, 21 EPIDEMIOLOGICAL REV. 96, 124-127 (1999) (tabulating the results of all relevant studies).

203 See Shefer et al., *supra* note 202, at 124 (citing various studies).
lacking such laws.\textsuperscript{204} These and other findings\textsuperscript{205} support the correlation between school vaccination requirements, reduced disease incidence, and improved vaccination coverage “regardless of varying race/ethnicity and socioeconomic status.”\textsuperscript{206}

Yet, as with some other public health programs,\textsuperscript{207} whether school vaccination laws are solely responsible for increasing childhood immunization rates and lowering disease incidence\textsuperscript{208} is questionable. Other factors may also substantially contribute to these positive developments. Since the inception of school vaccination laws, for example, public attitudes have changed. Public health initiatives have increasingly turned to non-compulsory methods of compliance to encourage public participation. Parents may willingly have their children vaccinated based on better public education or the recommendation of their pediatricians, instead of the law. “School laws work,” suggest Orenstein and Hinman, “because parents . . . rely on physicians[’] recommendations in making their immunization decisions and most physicians . . . are

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\textsuperscript{205} Centers for Disease Control and Prevention, \textit{Effectiveness of a Seventh Grade School Entry Vaccination Requirement -- Statewide and Orange County, Florida, 1997-1998}, 47 \textsc{Morbid.} \& \textsc{Mortality} Wkly. Rep. 711 (1998) (concluding that a vaccination requirement for middle school entry can be effective toward improving vaccination rates among adolescents).
\textsuperscript{206} See Shefer et al., \textit{supra} note 202, at 124.
\textsuperscript{207} See, e.g., Lawrence O. Gostin & James G. Hodge, Jr., \textit{Piercing the Veil of Secrecy in HIV/AIDS and Other Sexually Transmitted Diseases: Theories of Privacy and Disclosure in Partner Notification}, 5 \textsc{Duke J. of L.} \& \textsc{Gender} 9 (1998) (illustrating the lack of empirical data of the efficacy of partner notification as a public health measure designed to reduce cases of sexually-transmitted disease).
\textsuperscript{208} Jackson, \textit{supra} note 85, at 793 (“There are no published data that prove or disprove the postulation that preschool children residing in States with compulsory immunization laws are not as well immunized as preschool children living in States without such laws.”).
\end{flushleft}
Furthermore, the effectiveness of school vaccination requirements is challenged in some states and locales because of (1) prevailing low vaccination levels of some school-age children and (2) threats to the public health due to “exemptors,” (i.e., persons who voluntarily choose to avoid vaccination on religious or philosophical grounds). Although coverage of school age children for most vaccines has been equal to or greater than 95% for over two decades, and the number of exemptors is small (around 2% nationally), varying factors contribute to sometimes unacceptably low rates of childhood immunizations. These factors include (a) lack of resources, access to services, or sufficient national monitoring; (b) increased costs of vaccines; (c) difficulties in administering some vaccines; (d) the complexity of the childhood immunization schedule; and (e) poor record keeping among some schools systems.

Low rates of immunization may lead to outbreaks of disease. Several major outbreaks of

209 Orenstein & Hinman, supra note 10, at S23.
210 See, e.g., Zell et al., supra note 196, at 833; Orenstein et al., supra note 196, at 315.
211 Salmon et al., supra note 177, at 47.
212 Orenstein & Hinman, supra note 10, at S23.
213 Jeanne M. Santoli et al., Barriers to Immunization and Missed Opportunities, 27 PEDIATRIC ANNALS 366, 369 (1998).
214 Zell et al., supra note 196, at 833.
216 Centers for Disease Control and Prevention, Combination Vaccines for Childhood Immunization, 48 MORBID. & MORTALITY WKLY. REP. 1 (1999).
217 Zell et al., supra note 196, at 833.
measles from 1989 to 1991 produced some 44,000 cases of disease, 11,000 hospitalizations, and 130 deaths.\textsuperscript{218} Substantial portions of the measles epidemic occurred among unvaccinated children (although many of these cases may have involved pre-school-age children). Outbreaks such as these contributed toward Congress’ enactment of the Comprehensive Childhood Immunization Act of 1993. The Act created an entitlement to free vaccine for eligible children through the Vaccines for Children (VFC) program,\textsuperscript{219} supported state efforts to deliver vaccines, increased community participation and provider education, enhanced measurement of immunization status, and promoted combination vaccines to simplify the immunization schedule.\textsuperscript{220}

Despite these important steps, access barriers to childhood immunization can lead to under-immunization.\textsuperscript{221} As recently as the early-1990s, approximately one-third of infants born annually in the United States had not received all of their recommended immunizations by age two.\textsuperscript{222} Lacking a primary care provider, under-served children are not regularly monitored for

\begin{itemize}
\item 219 Santoli et al., \textit{supra} note 215, at 1.
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immunizations. Public facilities, which deliver nearly one-third of all child vaccines, often provide linguistically and culturally inappropriate services, distant locations, long waiting times, and inconvenient office hours.\footnote{223 National Vaccine Advisory Committee, Standards for Pediatric Immunization Practices (1992).} In addition, some school systems may fail to strictly enforce existing vaccination requirements.\footnote{224 Robbins et al., supra note 161, at 270.} Failure to enforce the law does not render the law invalid, but surely decreases its effectiveness.\footnote{225 Centers for Disease Control and Prevention, Measles in 6 States Strictly Enforcing School Law vs. Other States, 27 Morbidity & Mortality Wkly. Rep. 303 (1978).}

Public health authorities\footnote{226 Centers for Disease Control and Prevention, supra note 2, at 1482; Orenstein & Hinman, supra note 6, at S24.} and others\footnote{227 Mel Friedman & Ellen Weiss, America’s Vaccine Crisis, 68 Parents’ Mag. 38 (Dec. 1993).} believe there is a need to focus on vaccinating children less than two years of age, rather than concentrating primarily on school-age children.\footnote{228 Zell et al., supra note 196, at 833.} In the past, some even suggested that school vaccination laws encourage parents to delay their child’s immunization because it is not mandatory until school age.\footnote{229 Jackson, supra note 85, at 793.} Modern policy makers, however, conclude that efforts to vaccinate children are being hindered to some degree by incomplete and inaccurate understanding and information. Often parents are confused or do not comprehend immunization requirements.\footnote{230 Maureen Connolly, Are Vaccines Still Safe, Ladies’ Home J. 82 (July 2000); Santoli et al., supra note 213, at 369.}

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health care providers – whether from recall or from vaccination cards – is frequently incorrect or insufficient.\textsuperscript{231} As a result, some states have developed immunization data systems to track children, identify those who need to be vaccinated, and generate notices when a child's vaccinations are due or past due.\textsuperscript{232} Consequently, vaccination rates among pre-school age children have improved significantly.\textsuperscript{233} In addition, school vaccination campaigns, especially for diseases which children may be vaccinated against later in life (i.e., hepatitis B), remain effective toward ensuring fairly comprehensive immunization\textsuperscript{214} and thus, are still important components of childhood vaccination policy.

Another threat to the effectiveness of existing school vaccination policies centers on exemptions for religious or philosophical reasons granted by statute in most states. While the statistical proportion of exemptors remains low,\textsuperscript{235} the sheer numbers of unvaccinated students in school may detract from the public health benefits of comprehensive vaccination. Public health officials with the National Immunization Program and others have recently concluded that students who exempt school vaccination requirements on religious and philosophical grounds are


\textsuperscript{232} NATIONAL VACCINE ADVISORY COMMITTEE, DEVELOPING A NATIONAL CHILDHOOD IMMUNIZATION SYSTEM: REGISTRIES, REMINDERS, AND RECALL (1994).

\textsuperscript{233} Immunization coverage in the U.S. in the year ending June 30, 1998 for 19-35 month-old children was over 90\% for most individual vaccines; only varicella had coverage below 80\%. Centers for Disease Control and Prevention, Unpublished data (1999).

\textsuperscript{234} See, e.g., Centers for Disease Control and Prevention, supra note 192, at 711; Charles W. Henderson, \textit{School-Based Hepatitis B Vaccination is Cost Effective}, VACCINE WEEKLY (Jan. 18, 1999).

\textsuperscript{235} Santoli et al., supra note 213, at 369.
thirty-five times more likely to contract measles than vaccinated children. 236 Yet, the public health consequences of widespread exemptions does not solely impact unvaccinated students. The risk that vaccinated students may contract measles from exemptors is significantly heightened where the exempt population grows, as evidenced by a 1996 measles outbreak in Utah. 237

Thus, although school vaccination policies are deemed highly effective, they are not foolproof toward ensuring against childhood diseases or increasing vaccination levels where such policies: (1) are not solely responsible for decreasing rates of childhood diseases; (2) are unable to overcome other barriers to comprehensive childhood immunization; (3) are not always strictly enforced in some jurisdictions; and (4) are increasingly exempted, lawfully, by religious and philosophical objectors.

B. Modern Arguments Against School Vaccination Requirements

Many contemporary arguments against compulsory school vaccination mimic those of antivaccinationists of the past. People remain troubled about the safety and potential harms of vaccines, the need for vaccines (especially for diseases where prevalence is extremely low or non-existent), the rights of government to compel vaccination without informed consent, and the conflicts which vaccination present with individual religious beliefs. As in the past, these

236 Salmon et al., supra note 177, at 49.

237 Id. at 51. However, at least some part of the Utah epidemic may be associated with the state’s failure to require two doses of the measles vaccine. Utah was one of the few states at the time which did not require two doses of measles vaccine as a condition for school entry. See also P. Etkind et al., Pertussis Outbreaks in Groups Claiming Religious Exemptions to Vaccinations, 146(2) Am. J. OF DISEASES OF CHILDREN 173-176 (1992).
concerns have received significant legislative and judicial attention.238

Arguments relating to the safety of vaccines have been legislatively addressed through federal legal requirements. The federal Food and Drug Administration (FDA) requires manufacturers to rigorously test the safety of proposed vaccines before they are introduced to the general population. Even after a vaccine is introduced, the FDA retains authority to prohibit its use if additional safety concerns arise. For example, the FDA recently advised the manufacturer of RotaShield, a vaccine to prevent the leading cause of childhood diarrhea (rotavirus), to pull the product off the market after concerns arose over its potential to cause bowel obstructions in small children when employed on a population-wide basis.239

Liability for injuries resulting from the use of vaccines was the source of major legislative reform in the 1980’s. In the early part of the decade, manufacturers expressed concern about an increase in lawsuits for vaccine-induced injuries. They claimed that substantial tort costs would discourage research and innovation. At the same time, consumer groups felt it was morally wrong to make parents prove that manufacturers were at fault before obtaining compensation for vaccine-induced injuries. After conducting hearings on these issues from 1982 to 1986, Congress enacted the National Childhood Vaccine Injury Act (NCVIA) of 1986.240

The NCVIA established four programs:

(1) the National Vaccine Program in the Department of Health and Human Services is


responsible for most aspects of vaccination policy—e.g., research, development, safety and efficacy testing, licensing, distribution, and use;

(2) the *Vaccine Injury Compensation Program* compensates persons who suffer from certain vaccine-induced injuries according to values set in a Vaccine Injury Table. Though well-intended, this program has been highly controversial. While it has sharply reduced litigation, the “no-fault” adjudication system has been time consuming, costly, and adversarial. Nearly three-fourths of claims have been dismissed;

(3) the *Vaccine Adverse Events Reporting System* requires health care providers and manufacturers to report certain adverse events from vaccines; and

(4) a *vaccine information system* requires all health care providers to give parents standardized written information before administering certain vaccines.

States have legislatively responded to antivaccinationist arguments against the compulsory nature of school vaccination programs by enacting medical, religious, and philosophical exemptions to such requirements. Additional arguments concerning the power of government have been resolved judicially, through court decisions ensuring the power of the state to compel vaccination (subject to some exceptions), the ability of states to condition compulsory education on vaccination, and the power of state boards of health or education to


242 *Institute of Medicine, Vaccine Safety Forum* (1997) (discussing detection and response to adverse effects).

243 Jackson, *supra* note 85, at 791.
determine health policy for local schools. Modern legal arguments against school vaccination policies are generally resolved consistent with past cases. For example, a federal court of appeals in 1988 rejected a parent’s claim for religious exemption based on their asserted belief that immunization was contrary to their child’s “genetic blueprint.”

Still, fervent objections to school vaccination policies remain. Modern antivaccinationists continue to petition federal and state legislatures for legal reform of the current vaccination system, object strenuously to the addition of new vaccination requirements, seek administrative and judicial remedies for vaccination failures, circulate media and broadcast accounts of children being injured by vaccines (whether truthful or not), and attempt to influence others, namely parents. The Internet has become a primary tool for organizations such as the National Vaccination Information Center [NVIC], a nonprofit organization that advocates reformation of the mass vaccination system, to disseminate information on the negatives of specific vaccines and vaccine use generally.

The CDC’s National Immunization Program has identified (and generally refuted) common misconceptions about vaccination, including: (1) improvements in hygiene and sanitation (but not vaccines) are responsible for disease reductions, (2) most people who get diseases are vaccinated, (3) vaccines cause many harmful side effects, illnesses, and death, and

244 See supra Part III.B.
246 National Vaccine Information Center [available at http://www.909shot.com/].
247 U.S. Department of Health and Human Services, 6 Common Misconceptions about Vaccination (and how to respond to them) (1996).
(4) the elimination of diseases in the United States means that vaccination is no longer needed.\textsuperscript{248}

Paul Offit and Louis Bell have attempted to expose the falseness of additional, popular vaccination myths in general, including that: (1) infants are too young to be immunized, (2) current vaccines weaken or use up the immune system; (3) vaccines contain preservatives or other infectious agents that may harm individuals (popularized recently by arguments that the polio vaccination may have spread HIV\textsuperscript{249}), and (4) pharmaceutical companies manufacture batches of vaccine that cause high rates of adverse events (i.e. “hot lots”).\textsuperscript{250}

Well-circulated, published arguments\textsuperscript{251} contend that combination vaccines cause or contribute to a variety of conditions, including diabetes, asthma, autism, and sudden infant death syndrome, as well as countless side effects. Representative Dan Burton of Indiana chaired a recent Congressional hearing to examine the potential that increases in the rate of autism in children are linked to vaccine use. Representative Burton, whose grandchild was recently diagnosed with autism, suggested in his opening comments that the MMR vaccine was responsible.\textsuperscript{252}

Some of these claims have scientific merit and require additional scientific study, but

\begin{itemize}
  \item \textsuperscript{248} Id.
  \item \textsuperscript{250} OFFIT & BELL, supra note 190, at 107-120.
  \item \textsuperscript{251} See, e.g., \textit{Harris L. Coulter and Barbara Loe Fisher, DPT: A Shot in the Dark} (1985).
  \item \textsuperscript{252} See J. B. Orenstein, \textit{The Harm In Injecting Doubt}, WASH. POST, Apr. 16, 2000, at B3.
\end{itemize}
many do not. As Professor Neal A. Halsey, who directs the Johns Hopkins University Institute for Vaccine Safety, 253 has recently summarized:

The increasing incidence of diabetes, autism, and other medical conditions for which no specific etiology has been identified parallels the increase in many other factors such as the use of wireless communications, computers, and fast food restaurants. One could easily hypothesize that these factors or many other changes in our lifestyles contributed to the increases in these diseases, but there is no scientific evidence to support these ideas.254

Though at times sensational and misinformed, antivaccinationist sentiment among a minority of the American public is understandable. Individuals assess risks to their children very differently than public health officials gauge the public risks of vaccination. A statistically insignificant chance of an adverse reaction to a vaccination may not ultimately shift public health policy underlying its use, but it means everything to the parents whose child is injured. Such children become sympathetic examples of what every parent seeks to avoid. These risks are especially difficult for individuals to absorb where they occur as a result of the administration of a vaccine for diseases which no longer proliferate among children. “Most people can’t remember a time when polio, measles, diphtheria, and smallpox killed tens of thousands of children each year.”255 Risks of not being vaccinated greatly outweighed the countervailing risks of vaccination in prior times. Still, the public health “defeat” of multiple diseases in modern times has led to increased calls for the elimination of the vaccine for these diseases.

Perhaps the most common theme running through antivaccinationist arguments of the

253 Institute For Vaccine Safety [http://www.vaccinesafety.edu/].


255 Specter, supra note 183, at 39.
past and modern day is distrust. Some people do not uniformly trust government or large
corporations responsible for researching, manufacturing, and profiting from vaccinations. While
this distrust is often misplaced, antivaccinationists point to exceptional cases where perhaps it is
not. An example is the swine flu immunization program of 1976. Despite public health and
political debate, as well as problems with manufacturing sufficient quantities of safe vaccine,
the CDC and President Gerald Ford initiated a mass immunization effort following reports of the
spread of swine flu. Within weeks, national surveillance activities revealed several cases of
Gullian-Barre syndrome (GBS) (an acute inflammatory neuropathy that can result in permanent
paralysis) among vaccine recipients. Three elderly people died after recently being administered
the vaccine (although their deaths may not have been related to GBS or the vaccine). The
immunization program was quickly shut down after 45 million people were vaccinated at great
cost to taxpayers.

Many commentators held public health scientists primarily responsible, perhaps
deservedly so. But others were also to blame. The media exaggerated the health effects of
swine flu and, subsequently, the risk of vaccine-induced injury and death. The pharmaceutical
industry convinced Congress to hold it harmless against law suits, while at the same time

256 See, e.g., Richard E. Neustadt and Harvey V. Fineberg, The Epidemic That Never
Was: Policy-Making and the Swine Flu Affair (1983); Walter R. Dowdle, The 1976 Experience,

257 Cyril Wecht, The Swine Flu Immunization Program: Scientific Venture or Political Folly, 3
Am. J. L. & Med. 425 (1977); but see Nicholas Wade, 1976 Swine Flu Campaign Faulted, Yet

258 The available data were inadequate to predict whether swine flu would be contained within
narrow outbreaks or would become a more serious epidemic. Jonathan E. Fielding, Managing Public
profiting from a massive vaccination program actively promoted by government. Politicians sought to use the epidemic to gain credit for a successful public health program and later to avoid the stigma of its failure.

Ultimately, there will always be a voice for antivaccinationists where school vaccination requirements remain a primary public health strategy and risks to individuals remain a consequence. In many ways, the collective voices of the minority have helped to shape and improve vaccination science and policy. Additional improvements are needed. However, to the extent that antivaccinationists suggest that school vaccination requirements are useless, unnecessary, more damaging than good, and inconsistent with governmental responsibilities, their arguments are counter-productive.

V. Conclusion

We have attempted to examine and demonstrate the varying debates concerning school vaccination requirements through a historical and modern look and scholarly assessment of these arguments. It is interesting how many of the historical debates concerning compulsory state vaccination and its application to selective environments, such as school-age children, continue to be raised in modern times. Vaccination proponents have prevailed over time due to the proven impact of increased childhood immunization rates, which directly correlate with lowered incidence of disease. That school vaccination laws have principally contributed to these public health effects is logically assumed and proven through scientifically-sound, empirical data. Antivaccinationists have argued, unsuccessfully, for the repudiation of broad school vaccination requirements, but have succeeded in carving out political and constitutionally-based medical, religious, and philosophical exceptions to these requirements. Their cause is continually fueled
by allegations (some accurate, many false) of the dangers of compulsory vaccination to certain individuals. These debates, though complex and not easily resolved, will continue to shape future vaccination policy. Trade-offs will be inevitable. Childhood immunization efforts may be thwarted by increasingly larger pools of exemptors. Vaccinations may injure children in numbers which are statistically insignificant but still representative of innocent lives impacted. While these trade-offs can never be fully resolved, school vaccination policies help to serve a valuable public health goal of reducing once epidemic childhood diseases. These benefits of a comprehensively vaccinated childhood population belong not only to the public’s health, but to each individual.